

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202  
CONSERVATION DIVISION  
Wichita, Kansas

DEC 1 1982

15-155-20894-0000

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Reno SEC. 27 TWP. 24S RGE. 8 XNW  
Location as in quarters or footage from lines:  
NW NW NW

+			
	27		

Lease Owner L.G. Stephenson & Company, Inc.  
Lease Name Ginn Well No. 2  
Office Address 7701 E. Kellogg, Suite 670, Wichita, KS 67207  
Character of Well (Completed as Oil, Gas or Dry Hole): D&A  
Date Well Completed October 18, 1982  
Application for plugging filed October 17, 1982  
Plugging commenced October 18, 1982  
Plugging completed October 18, 1982  
Reason for abandonment of well or producing formation

Locate Well  
correctly on above  
Section Platt.

D&A  
Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well MURICE LESLIE  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3836'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	239.92'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Hole Plugged:  
1st @ 270' w/40 sx  
2nd @ 60' w/20 sx  
10 sx in rathole  
Cmt. w/70 sx Common, 3% C.C.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oil Well Cementing Company  
Box 169, Great Bend, KS 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
John M. Japp (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) John M. Japp  
670 Eastside Financial Ctr.  
Wichita, KS (Address) 67207

SUBSCRIBED AND SWORN TO before me this 29 day of November, 19 82

Janis L. Fox  
Janis L. Fox Notary Public.

My Commission expires: March 23, 1985

