

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. Woodman of Woodman-Iannitti Drlg. Cohas this                |
|---|
| date requested permission to plug the following described well: |
| Mr. Woodman guarantees payment of the plugging fee.             |
| Operator's full Name: Woodman-Iannitti Drlg. Co.                |
| Complete Address: 706 Union Natl. Bldg. Wichita, Ks             |
| Lease Name: Jordan Well No. 1                                   |
| Location: C N/2 NE/SE Sec. 26 Twp. 24s Rge. 12 (E) (W) W        |
| County: Stafford Total Depth 3941 Oil Well_                     |
| Gas WellInput WellSWD WellD & A X _Lost Hole                    |
| Mr. Woodman was instructed to plug the well as follows:         |
| 279 ft 8 5/8 surface pipe cemented with 175 sacks. Pump         |
| 40 sacks cement to 600 ft. 2nd plug at 260 ft with 25 sacks     |
| cement. Mud to 40 ft, plug, & sack hulls, 10 sacks cement       |
| to surface. 2 sacks cement in rat hole.                         |
| Pumped by Sun Cementing Co. Great Bend, Ks                      |

Very truly yours,

Conservation Division Agent