

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Dear Sir:

Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

		ı
Mr	arry Kick.	of Spartan, Delg. Co has this
	ed permission to plug the fol	
Operator's F	full Name: Aansas.	Oil Corp.
•	ress: 555 N. Wood/s	
- "		Well No. #4
Location: _	SW-NE-NE	Sec. <u>48</u> Twp. <u>//</u> Rge. <u>72</u> (E) <b>(</b>
County:	Trego.	Total Depth:
	12	Input Well D&A 💉
Other well a	s hereafter indicated:	/
Mr	Hick.	was instructed to plug the well as follows
Pun	ip down dulla	tem .
	com /50 for 6%	
30		330 Bridge To 40
10	4	10 to
5		in Rathole
. 5	<u> </u>	19 Mouse hole.
	STATE CORPCIALLING 4-15-8	• • • • • • • • • • • • • • • • • • • •
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•	CONSERVATION DIVISION. Wichita, Kansas	Conservation Division Agent
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