



15-185-20873-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC - 4 1978

CONSERVATION DIVISION
Wichita, Kansas

12-4-78

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Martin of H. S. Oly Inc. has this date requested permission to plug the following described well:

Mr. Martin guarantees payment of the plugging fee.

Operator's full Name: H. S. Olyman Inc.

Complete Address: 453 S. Field Rd, Wichita, Kansas 67207

Lease Name: Anderson Well No. 1

Location: E 5/2 - S 1/2 - NE - Sec 25 Twp 24 Rge. 14 (E) (W) W

County: Stafford Total Depth 3130 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Martin was instructed to plug the well as follows:

449' - 8 1/2" casing w/ 335 sac Cement - mud to 450' - 50 sac
Cement - mud to 40' Bridger 12 sac Cement to top of
Casing - 2 sac in rat hole -
Pumped By -

Very truly yours,

Leo Olson
Conservation Division Agent