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ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 9 1970
 CONSERVATION DIVISION
 Wichita, Kansas
 3-9-70

J. P. Roberts
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Brown of Gabbert-Jones Drlg. Co. has this date requested permission to plug the following described well:

Mr. Brown guarantees payment of the plugging fee.

Operator's full Name: Beardmore Drlg. Co.

Complete Address: 700 One Twenty Bldg. Wichita, Ks

Lease Name: Whitmer Well No. A-1

Location: SE/NE Sec. 8 Twp. 30 Rge. 9 (E)(W) X

County: Kingman Total Depth 4354 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Brown was instructed to plug the well as follows:

209 ft of 8 5/8 surface pipe circulated with 200 sacks
cement, 2% C.C. Fill hole to 200 ft, plug, 1/2 sack hulls,
25 sacks cement. Mud to 40 ft, plug, 1/2 sack hulls, 10 sacks
cement to top of surface. 2sacks cement in rat hole.

Very truly yours,

G. Russell Bilus
 Conservation Division Agent