



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

MAR 5 1964
 3-5-64
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. H. W. Bick of Sinclair Oil & Gas Co. has this date requested permission to plug the following described well:

Mr. Sinclair Oil & Gas guarantees payment of the plugging fee.

Operator's full Name: Sinclair Oil & Gas Company

Complete Address: Box 521, Tulsa 2, Oklahoma

Lease Name: Joe Prusa Well No. # 4

Location: C SE SE NE Sec. 20 Twp. 16 Rge. 11 (E) (W) W

County Barton Total Depth 3298 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Walter Voth was instructed to plug the well as follows:

10 3/4" 103' Gwc.

sanded hole back to 3260' & dumped 5 sax cement with dump bailer. Pulled pipe; circulated hole with mud @ 360'.

Pulled pipe to 240'; displaced 30 sax cement thru pipe.

Pulled remaining pipe; set rock bridge @ 30' & displaced 10 sax cement, cementing to base of cellar.

Very truly yours,

Law Truman
 Conservation Division Agent