

RECEIVED

MAR 25 2003

KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-20,794-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR L.D. HALE KCC LICENSE # 3910  
(owner/company name) (operator's)

ADDRESS 15000 Timberlake Road CITY Wichita,

STATE Kansas ZIP CODE 67230 CONTACT PHONE # (816) 733-5590

LEASE Meyer WELL# 1 SEC. 25 T. 24 R. 14W (East/West)

.N/2 - SW - SE SPOT LOCATION/QQQQ COUNTY Stafford

990 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 468' CEMENTED WITH 325 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4189' CEMENTED WITH 450 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_ Perfs: 2122-27

ELEVATION \_\_\_\_\_ T.D. 4192' PBTD CIBP @2350 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_ Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

L.D. Hale PHONE# (816) 733-5590

ADDRESS 15000 Timberlake Road City/State Wichita, Kansas 67230

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-24-03 AUTHORIZED OPERATOR/AGENT: Mike Hale  
(signature)



## Kansas Corporation Commission

*Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hale, L.D.  
15000 Timber Lake Rd.  
Wichita, KS 67230

March 26, 2003

Re: MEYER #1  
API 15-185-20794-00-00  
CN2SWSE 25-24S-14W, 990 FSL 1980 FEL  
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888

Sincerely  
Handwritten signature of David P. Williams in cursive.

David P. Williams  
Production Supervisor