## STATE OF KANSAS STATE CORPORATION COMMISSION

Ма Ма

## WELL PLUGGING RECORD

Water Description Affidavite	<b>-</b> y	Posed	Com	tu Caa	а тыт 2	5S Rge, 22 xgs/w	
Make Required Affidavit							
Mail or Deliver Report to Conservation Division	Locatio	on as NE/ Wof CNI	CNWASWA	or loota	ge from I	ines	
State Corporation Comm.	Lease		·			<del></del> ,	
245 North Water		Nome Mt	<u>ırfin D</u>	rilling (	<u> Co</u>	-11 N 7	
						<del></del>	
Wichita, No 01202		Office Address 617 Union Center, Wichita, Ks. 67202 Character of Well (Completed as Oil, Gas or Dry Hole) dry hole					
	Charact	ter of Wel	1 (Comp)	leted as O	il, Gas o	r Dry Hole)	
liii						dry note	
<u> </u>		ell comple				7-30978	
l i i	Applica	Application for plugging filed 7-301978 Application for plugging approved 7-301978					
<u> </u>	Pluggir	Plugging commenced 7-301978					
i   1	Pluggir	Plugging completed 7-301978					
						g formation	
	no com	nercial o	quantit	ies of o	il or ga	s encountered	
i i i						last production	
	<u> </u>	_		_		19	
Landa a di assaula da abase	Was per	rmission o	btained	from the	Conservat:	ion Division or	
Locale well correctly on above Section Plat	_			ing was con			
Name of Conservation Agent who				_	Bill	<del></del>	
- · · · · · · · · · · · · · · · · · · ·		7.	_		Total De	pth of Well 4805	
Producing formation Show depth and thickness of a	ll water, oil	l and gas	formatio	ons.			
		3					
OIL, GAS OR WATER RECORDS					1	CASING RECORD	
	44004445040	T 777.016	1	I organ		·	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT	
	<u> </u>	<del> </del>	F0/1	0 5 (0)			
surface_hole	shale	surf	524'	8-5/8"	517	none	
<del> </del>		<del> </del>	<u> </u>			<del></del>	
- <del></del>		<del> </del>	<u> </u>			<u> </u>	
Describe in detail the man		<u> </u>	<u> </u>	<u> </u>			
feet for each p					-		
Fluid to 520	', plug, 50 ', plug, 12 hole	) sx			DECEIL	/ED	
Fluid to 40	'plugL	2_sx		TAT2	E CORPORATION	1 COMMISSION (99)	
3 sx in rat	hole			3171		820110	
					AUG O 8	3 19/8	
					<del></del>		
					CONSERVATION	DIVISION	
			Wichita, Kansas				
				<del></del>			
(If additional	docarintian			- DACK of	this above	4.\	
(If additional	description	is necess	ary, use	B DACK OI	this shee	τ)	
Name of Plugging Contractor							
						•	
STATE OF Kansas	COUN	TY OF Sec	lgwick		,	SS.	
Ella Pries	S	•	(emplo	yee of own	er) or (c	wner or operator)	
of the above-described well, b	eing first d	uly sworn					
the facts, statements, and mat	ters herein	contained	and the	log of th	e above-c	lescribed well	
is filed and that the same are	true and co	rrect. So	o help <sub>o</sub> m	e God.			
	<b>4</b>		To	D. O.			
	(Sig	nature)	<u> pu</u>	ea on	ress		
	4"	Suite	515 R	H Garve	v Blde	Wichita Ks. 673	
		5424		(A	ddress)	Wichita,Ks. 672	
SUBSCRIBED AND SWORN TO b	efore me thi	s	st day	of August	t.	, 19 78	
				10			
				Don	The L.	Selmedt	
	20.770	, <u> </u>	orothv	L. Schm		tary Public.	
My commission expires 4/	30/79		· <b>J</b>		7		
			OROTHY	L. SCHMIDT	. [		

STATE NOTARY PUBLIC Sedgwick County, Kansas My Appt. Exp. April 30, 1979

## DRILLER'S LOG

MURFIN DRILLING COMPANY No. 1 Grissette 150' W of C NE SE Sec. 9-258-22W Ford County, Kansas,

Commenced: (7-19-78 Completed: 7-30-78

Surface Casing: 518 of 8-5/8" cemented w/325 sx common, 2% gel, 3% cc. 7-19-78

RECEIVED STATE CORPORATION COMMISSION

GONSERVATION DIVISION

Wichita, Kansas

FORMATION

## DEPTH &

AUG 0 8 1978

Surface Hole 0 524 Shale & Sand **ં1730**` 524 Shale 1730 -2175 2175 - 2400 Shale & Line 2400 - 3600 3600 - 4805 RTD Line & Shale Lime-

to the best of my knowledge and belief

I do hereby certify that the foregoing statements are true and correct

D N B DRILLING. INC

Cela Tries

Ella Priess

STATE OF KANSAS: SS:

Subscribed and sworn to before me this 1st day of August, 1978.

Dorothy L/ Schmidt, Notary Public

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DOROTHY L. SCHMIDT STATE HOT INY BUBLIC Sedgwick County, Kensas: My Appt, Exp. April 30, 1979