Form CP-4

STATE OF KANSAS
STATE COPORATION COMMISSION

Give All-Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Ford_		County.	Sec. 10	Twp. 25S Rge	$(E) \underline{22} (W)$			
NORTH	Location as "NE/C	CNW#SW#"	or footage from I	ines	SW/4	<del></del>			
	Lease Owner			подъ		Well No 1			
į į į	Office Address			1313, L	iberal, Kar	asas			
<del></del>	Character of Well	(completed	as Oil, Gas or D	ry Hole) _		Hole			
1 .   1	Date well complet				1	19 68			
	Application for plu					19 68			
	Application for plu Plugging commend				_ 1				
i l i									
_	Plugging completed May 24 19 68  Reason for abandonment of well or producing formation Dry Hole								
i   i									
		If a producing well is abandoned, date of last production							
Locate well correctly on above Section Plat	Was permission of	btained from	n the Conservation	n Division	or its agents bef	fore plugging was com-			
Locate well correctly on above Section Plat ame of Conservation Agent who su	menced?	.all	Edger J. Ev	res Sub	lette. Kans				
oducing formation	pervised plugging of this w	th to top	Rottom	<u>-00</u> , <u>D</u> <u>u</u> -0.	Total Depth of	Well 4950 Feet,			
now depth and thickness of all wat		ur to topal			Your Dopur or	W Chi			
_						ALGING PROOPS			
OIL, GAS OR WATER RECOI	KD2		<del></del>		<del></del>	CASING RECORD			
FORMATION	CONTENT	FROM	T0	SIZE	PUT IN	PULLED OUT			
	8-5/8"	0	287.45	<u> </u>	<del> </del>				
	+		+	<del></del>		<del> </del>			
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					1	<u> </u>			
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·	STATE CORPORATION ED  JUN 1 0 1968  WICHIER, KAITSAS								
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	(If additional der	scription is nec	essary, use BACK of t	his sheet)					
ame of Plugging Contractor	Strata Dri	<u>lling, I</u>	nc.						
ldress	P. O. Box	355, Gre	eat Bend, Ka	insas 6/	530				
					1				
TATE OFKANSAS		Y OF	BARTON		SS.				
<del></del>	s W. Steincamp		<del>(ықұвуселғ</del> ө <del>к</del> ү	ter) or (ow	ner or operator)	of the above-described			
ell, being first duly sworn on oath	, says: That I have know	ledge of the	facts, statements	, and matte	rs herein contair	ned and the log of the			
ove-described well as filed and th	at the same are true and o	correct. So	help me God.	,	1 =1	<u>*</u>			
	(Si	ignature)	Charle	<u> </u>	ters	nems			
.nanace .			Charl P. O.	Les W. S. Box 35	teincamp, ]	Presiden end, Kansas 675			
Similar H. 7	A 144 . OTHE				(Address)				
Subscribed and Sworn to be	fore me this 27th	day of.	<del></del>	May	,19_	_68			
W. ATAR		_		laine	21/	Taulor !			
y commission expires	ember 14, 1969		Elaine	H. Tay	lor	Notary Public.			
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DRILLERS

#1 Hornung

CASING RECORD:

287:45' of new 8-5/8"

surface casing.

COMPANY:

Marden and Long .

Strata Drilling, Inc.

<u>L O G</u>

DESCRIPTION: SW/4 Section 10-25S-22W

Ford County, Kansas

TOTAL DEPTH:

49501

COMMENCED:

CONTRACTOR:

May 8, 1968

ELEVATION: 2411' DF

COMPLETED:

May 24, 1968

D. & A.

FORMATION	FROM	<u>TO</u>	REMARKS
Clay & Sand	0	100	Ran 287.45' of new 8-5/8" surface casing; set and cemented at 287.45' with 160 sacks of cement and 2% gel.
Clay & Blue Shale	100	315	
Red Bed & Blue Shale	315	565	
Red Bed, Shale & Shells	565	1345	Plug down at 4:00 A. M. May 10, 1968.
Shale	1345	1655	
Shale & Broken Lime	1655	2015	
Shale & Shells	2015	2430	
Lime & Shale Lime Lime Lime Lime	2430 2737 3127	2737 3127 3970	CONSERVATION DE D WICHIE TON DE D
Lime	3970	4500	CONSERVAT 100 COMMISSION
Lime & Chert	4500	4533	
Lime	4533	4769	
Lime & Chert  Total Depth 4950'	4769	4950	CONSERVATION COMMISSION WICHIE, Kansas ISON

Ran electric log.

D. & A.

Plugged hole as follows: Plugged with mud from 4950' to 1130'; plugged at 1130' with 100 sacks of cement and mud to 290'; plugged at 290' with 30 sacks of cement and mud to 40'; plugged at 40' with 15 sacks of cement and hulls. Plug down at 10:30 P. M. May 24, 1968.

STATE OF KANSAS )

COUNTY OF BARTON)

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING; INC.

Charles W. Steincamp, President

Subscribed and sworn to before me this 27th day of May, 1968.

My Commission Recpires:
December 14,01969

Elaine H. Taylor, Notary Public