STATE OF KANSAS.

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affic fit

Mail or Deliver Report to:

Conservation Division

State Conservation Commission

211 No. Broadway

Wichita, Kansas

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Ford County. Sec. 10 Twp. 25 Rge. 22 (E) (W)X						
NORTH		Location as "NE/CNWKSWK" or footage from lines C NW SE						
!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!	Lease Owner Donald C. Slawson Lease Name Tassett "A" Well No. #1 Office Address 407 One Twenty Bldg. Wichita, Kansas							
	Date well compl					19		
	Application for t	lugging filed		2-6-65		19	_	
			-					
i i	Plugging comme	nced		2-8-65		19	_	
1 ! ! !	Plugging comple	ted		2-15- 65	5	19	_	
	Reason for aband	ionment of wel	l or producing	g formation			_	
If a producing well is abandoned, date of last production								
Locate well correctly on above Section Plat				ation Division	or its agents be	fore plugging was co	m-	
Name of Conservation Agent who supe	menced?							
Producing formation	D	epth to top	Bottom		Total Depth o	f Well 4932' F	eet	
Show depth and thickness of all water,				•	_			
OIL, GAS OR WATER RECORD	18					CASING RECORD		
		·			1	-1	=	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	—	
						2744.57	_	
							—	
	i				 		_	
							_	
	<u></u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	—	
Made plug back wi Mudded hole to 32 bailer. Mudded h cement to base of	0', set 10' ro ole to 55' and	ck bridge	mixed a	nd ran 35	sacks cer	ent thru dump	_	
					-		_	
							_	
			,		· -			
				SIATE COR	DOS TO BUT			
	-				OKATION OF IL		_	
		FEB 12					—	
				<u>``</u>	17 10cr	~1Off		
				CONSERVA	 '865 -	2-17-6	5	
				Wichia	TON DIVISION			
					Kapa		_	
	#						_	
Name of Plugging ContractorAddress	(If additional of Southwest Ca		lng Co.	of this sheet)			-	
							=	
STATE OF <u>Kansas</u> Southwest Casing		NTY OF		owner) or (ow	, ss.	of the above-descri	heď	
well, being first duly sworn on oath, s	says: That I have kno	wledge of the	facts, stateme	ents, and matt	ers herein conta	ined and the log of	the	
above-described well as filed and that			ielp me God.		/	, 0		
	((Signature)	\mathcal{U}	<u> </u>	apen a	N dec.		
	-		Box 364	, Great E	end, Kansa	.s		
Subscalled and Sworn to before	re me this 16	day of_	<u> </u>	uary	, 19.	65		
	- Ph	_	Dide	Ly your	Mill			
My commission expires 24 Oct	John 196	<u>, </u>		. 0	_	Notary Public	,	

ت ما _{نن}	Donald C. Slawson	10 258 22W	
GOMPANY	Tassette "A" One	sec. NW,SE R.	
FARM	NO.	₹	
RIB. NO.	12 4932'	Ford	
TOTAL DEPTH	1/6/64 1/20/64	COUNTRY	
BHOT OR TREATED Murfin Drilling Company		KANSAS	
SHOT OR TREATED	Murin Drilling Company		
CONTRACTOR	· · · · · · · · · · · · · · · · · · ·		
ISSUED			
DABIN D	5/8" 294° with 200 sacks		
20	10	¥6	
15	8	© ELEVATION OIL	
12	4 1/2" @4931° with 100 eachs	4	
13	,	PRODUCTION	
294° Sur	figures indicate bottom of forma	RADIT	
-			
1020° Shalo & sand			
1130° Sand			
	d, red bed		
	hydrite	· · · · · · · · · · · · · · · · · · ·	
172 0 ° Sha			
1930° Sha		•	
2570° Shale-shelle		•	
2710 Lime & shale			
2815° Lime			
	elsda-on		
3815° Lin			
	no-shale		
4844' Lin			
	ert-lime	RECEPTER	
•	ne "Miss."	STATE CORPORATION COMMISSION	
4932° R.	Σ	COMMUSSION	
		DEC 29 ₁₉₆₄	
		CONSERVATION DIVISION Wichita, Kansas	
	•		

Kansas State of County of C. Robert Buiord Murfin Drilling of the_ upon oath state that the above and foregoing is a true and correct copy of the log of the 5th My Commission Expires:_

ADELA MIZENER, Notary Public My commission expires November 5, 1966