STATE OF KANSAS

WELL PLUGGING RECORD

15-075-00131-0000

STATE CORPORATION COMMISSION	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		API NUMBER 15-NA
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NAME HCU
			WELL NUMBER 3020
			1250 Ft. from KWSection Line
LEASE OPERATOR American Exp	oloration Compan	SEC.30 TWP22S RGE. 40 (50 or (W)	
ADDRESS 1331 Lamar Street, Suite 900			COUNTYHamilton
PHONE#(713) <u>756-6000</u> OPERA	TORS LICENSE NO	4680_	Date Well Completed
Character of Well <u>Gas</u>			Plugging Commenced 4-8-96
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 4-9-96
The plugging proposal was appro	oved on $4-5-96$ Da	avid P.	Williams (date)
byKevin StRube			(KCC District Agent's Name).
Is ACO-1 filed? Yes If	not, is well log a	ttached?	Well log filed 4-3-96
Producing Formation <u>Chase</u>	Depth to To	p <u>2602</u>	Bottom 2212 T.D. 2625
Show depth and thickness of al	l water, oil and gas	s formatio	ons.
OIL, GAS OR WATER RECORDS	<u> </u>	C/	ASING RECORD
Formation Content	From To	Size	Put In Pulled out
Chase Gas	Surface 133	8 3/8	
	Surface 2620	4 1/2	2620' 0
Describe in detail the manner l placed and the method or metho	in which the well wa ods used in introduc	is plugged Sina it ic	, indicating where the mud fluid water the hole. If cement or other plu
vere used, state the charact CIBP @ 2540' 2 SX of Cem	er of same and de	oth place	ed, from feet to feet each se
1245' CIRCULATE CEMENT	TO SURFACE 100 S	X Class	"A" Cement
		 _	
(If additional descr	iption is necessary	, use BAC	$\frac{2K}{4}$ of this form.) $4-19-9$
Name of Plugging Contractor	J.W. Gibson Wel	<u>ll Servi</u>	Ce License No. 05866
Address PO Box 1383 / HWY 5	4 E Guymon, OK 7	73942	KANSAS CORPORATION COMMISSIO
STATE OF <u>Texas</u>	COUNTY OFHa	rris	APR 1 9 1996
Linda Onstott		(Emp	loyee of Operator) or (Operator)
above-described well, being fi statements, and matters herein	contained and the I	oath, says og of the	above-described welledge of the the start with the
the same are true and correct,	so help me God.	(Signature	WICHITA, KS
THE STATE OF THE S			1331 Lamar Street, Suite 900 Houston, TX 77010-3088
' ~ '			
MY COMMISSION EXPIRES	, SHOKA IO DOTOFO ME	. 11115	17th day of April ,19 96
NOV, 9, 1998	1	9 100	Notary Public
My Commission	Expires: //ww.	1, 177	<u> </u>