

KANSAS

FORM CP-3
Rev. 11-3-80

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15- - 009-22,275 50000

245 North Water
Wichita, KS 67202

Operator's Full Name Alpine Drlg. Co., Inc.

Complete Address Ste # 500, 200 E. 1st, Wichita, Kansas 67202

Lease Name Sulc Well No. 1

Location SE NW SE Sec. 22 Twp. 16S Rge. 11 (~~East~~) (West)

County Barton Total Depth 3410'

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor Woodman-Iannitti Drlg. Co. & Sun Cementing Co.

Address 1008 Douglas Bldg., Wichita, Ks. License No. _____

Operation Completed: Hour 4:30 Day 28 Month 3 Year 1981
PM

The above well was plugged as follows:

Filled hole with mud and spotted 50 sx cement at 500'.

Filled hole with mud and spotted 30 sx cement at 240'.

Filled hole with mud to 40' and 1/2 sx hulls, plug, and
10 sx cement to bottom of celler.

Filled rat hole with cement.

3-31-81
RECEIVED
STATE CORPORATION COMMISSION

239' of 8 5/8" surface casing cement circ.

MAR 31 1981

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above well was plugged as herein stated.

Signed: Duane L. Rankin
Conservation Division Agent

~~4-24-81~~
DATE 4-24-81 2166
5222W
~~5222W~~
~~5222W~~

110.83