## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ма

WELL PLUGGING RECORD

Make Required Affidavit	Hamil					22 Rge. 41 R/W	
Mail or Deliver Report to	Locatio	n as "NE/	cnw}sw{'	or foota	ge from l	ines	
Conservation Division		C SW NF					
State Corporation Comm.		Lease Owner Midwest Casing Pulling					
245 North Water Wichita, KS 67202		Lease Name HCU Well No. 1921					
Wichita, KS 67202	Office Address Box F, Sublette, Kansas 67877 Character of Well (Completed as Oil, Gas or Dry Hole)						
	Charact	er of Wel	1 (Comp)	leted as O	il, Gas o	r Dry Hole)	
	Gas		<u> </u>	<del></del>		<del> </del>	
<u> </u>		ell comple			4-15	1963	
		tion for			<u>4-30</u>	<del>19</del> 79	
			-	approved		19 79	
		g commenc		<del></del>	6-14		
		g complet		of wall on	6-18	1979 g formation	
		Hole	OHWEHL (	'I WELL OI	producin	g rormation	
			ell is a	handoned.	date of	last production	
·		ouderig "	-	,		19	
	Was per	mission o	btained	from the	Conservat	ion Division or	
Locate mell correctly on above Section Plat	its age	nts befor	e pluggi	ing was co	mmenced?	Yes	
Name of Conservation Agent who	supervised	plugging	of this	well Mr.	Thomas _		
Producing formation Winfield					'Total De	pth of Well 2770'	
Show depth and thickness of al	ll water, oil	and gas	formatio	ons.		·	
OIL, GAS OR WATER RECORDS				<del></del>		CASING RECORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED_OUT	
Surface				8 5/8"	161'	0'	
Production				4 1/2"	2770 '	1849'	
		<u></u>	<u> </u>	<b> </b>	<u> </u>	<del> </del>	
Describe in detail the man		<u> </u>	<u> </u>	<u> </u>	<del>L.,</del>	<del></del>	
Sanded to 2550' Displaced 2550' to 200' Pumped 35 sacks cement 200' Displaced to 40'				,			
Put bridge & 10 sacks cemen Cut off 8 5/8" 3' below gro				1		<del></del>	
cur oil 6 3/8" 3. Detom dir	iniin teast.	<del></del>			<del></del>		
				_ <del>`</del> _	<del></del>	<del></del>	
(If additional	description	ie necess	977 1164	a BACK of	this shee	<u>+)</u>	
Name of Plugging Contractor M	-		- •	s back of	this shee		
	ox F. Suble			ermit #77	<u>'</u> 6	<del></del>	
					<del></del>	<del></del>	
STATE OF KANSAS	COUNT	TY OF	HASKEL			SS.	
I Edgar J. Eves		· · · · · · · · · · · · · · · · · · ·				owner or operator	
of the above-described well, b	eing first d	ulv sworn					
the facts, statements, and mat as filed and that the same are	ters herein	contained	and the	log of th			
	/ C4 an	nnt)		Jan 1/1	10	(a, b) .	
•	' (prg)	nature)	- 7/2	recover 4	- Ove		
	•	Fo	x F,'Su		Kanšas 6' Address)	7877	
SUBSCRIBED AND SWORN TO b	efore mo this	o 10+5	day	•	•	. 1979	
BOBBORIBED AND BROKEN TO D	elote me this	12011	——————————————————————————————————————	O1 ,		, 19/)	
		1 -	10- 1-	1) 7	Enes	<i>1</i>	
		₩	will	<u>~ / / / / .</u>	No	otary Public.	
My commission expires /3-	6-80		D	FOTO:-	_		
My commission expires 72-6-80 RECEIVED STATE CORPORATION COMMISSION							
			_ 00/	AIMITON COV	MISSION		
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			3,	+ 1 13/;	ゴ		

CONSERVATION DIVISION Wichita, Kansas