STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R. -82-3-117

API NUMBER Spud LEASE NAME Strat WELL NUMBER

Spud 9/25/65

Strate

4=D2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Coms. Div.
office within 30 days.

Ft From Section Line Section Line

Lease OperatorH		Sec. 🤦	14 🤊	Twp	228	Rge		_ w			
Address 301 N. Main, Suite 1900, Wichita, KS 67202				County							
Phone # (316) 262-1522 Operator License No. 3871				Date Well Completed 10/29/65							
Character of Well		Plugging Commenced 10/9/95									
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 1019195						
The plugging propos	al was approved on 10	16/95						(d:	ate)		
by _Steve Middle	ton			(K	CC Distri	ict Agen	t's Name).				
Is ACO-1 filed?		is well log attached?								<u>-</u>	
Producing Formation	Glorietta		Depth to Top	1415'		Bottor	n <u>1425'</u>		T.D. 45	243	
Show depth and thic	kness of all water, oil and g	gas formations.								_	
Oil, Gas or Water Records					Casing Record						
Formation	Content	From	То		Size		Put In		Pulled	Out	
			· · ·	2-7/8"		18	524'		0		
	<u> </u>										
Describe in detail the	e manner in which the well ment or other plugs were u	was plugged, indicatin	g where the mu	d fluid was	s placed a	and the	method or m	ethods	used in int	roducing	
				iepui piace	eu, mom _	166	10 100	et each s			
Pumped 25 sxs cer	nent down 2-7/8" tubing	w/ 50# hulls. Shut in	@ 200#.								
									70-	-24-9	
Name of Plugging Co	ontractor Hugoton Ene	rgy Corporation				License	No. <u>387</u>	1 REC	CFIVED	1 .	
	lain, Suite 1900, Wichita						STATE	CORPOR	YATION COL	мміваі0 1	
Name of Party Resp	onsible for Plugging Fees:	Hugoton Energy C	orporation					OCT	2 A 199	5	
State of Kansas		County of Sedgw			_	, s			TION DIVIS		
Earl Ringeisen				vee of Ope	erator) or e		or) of above-	Wichi Wichi describe	ta, Kansas	*1***	
well, being first duly	sworn on oath, says: Thed that the same are true a	at I have knowledge	or the racts, sta	tements, a	and matte	rs here	in contained	and the	e log of th	e above-	
described well as the	in that the same are tide a	na conect, so help me				1	⊋.	e			
			(Signati (Addres		1 N. Mair	n, Suite	190 0, Wich	ita KS	67202		
	SUBSCRIBED AND SI	WORN TO before me t	this <u>2320</u>	day of	·	007	PBER	_ , 19	95		
OTARY PUBLIC-STATE ARLENE VALLIQ				an	lene) Va	Mari	ett	_		
	21-99		_	ary Public			0				
	My Commission Expire	es: July 2	<u>1, 1999</u>								