## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

ING RECORD

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Strike	out	nuber	line
when		ting	

ive All Information Completely	OR
lake Required Affidavit	EODMANION DITION
Iail or Deliver Report to:	FORMATION PLUGGI
Conservation Division	
State Corporation Commission	Gt 00 7
800 Bitting Building	Stafford County Sec.

State Corporation Commission 800 Bitting Building Wichits, Kansas	42,01100,770,000,000,000,000,000,000	Staffor	dCour	nty. Sec. I3	Twp24 R	Rge.LI(E) W(W)
NORTH						
	Lease Owner	Lease Owner MABEE OIL &			FAS CO.	c.
		Lease Name				
	_					
						s.
						19.38
						22, 19.45 23, 19.45
						9, 1945
1 1 1						17, 1945 17, 1945
1 j l j						hausted 19.43
			-	_	•	ARACOUST
						0 19 45
x	<u> </u>					fore plugging was com-
Locate well correctly on above Section Plat	menced?					programs was com-
Name of Conservation Agent who	supervised plugging of th	is well	H.W	. Kerr		
Producing formationViol	a Lime Dept	h to top 3,80	)5 Botton	. 3,8I3	Total Depth of	Well 3.813 Feet
Show depth and thickness of all w			•			
OIL, GAS OR WATER RECO						CASING RECORD
<u> </u>			1 m		1 547	
Formation	Content	From	То	Size	Put In	Pulled Out
Lansing Lime	*******	3,395				
Misener	Oil & Gas	3., 795	3.805	÷		
Viola <sup>L</sup> ime	Oil & Gas	<b>3,80</b> 5	3.813	7''O D.	3.788	2,818
						****
						***************************************
				1	I	•
IO sacks cement f	rom 18: to cella	r base for	cap			<u> </u>
		•		10,1		
·				/-//	STATE CARPAGE	
***************************************	***************************************			101	COMBINSTO	/ \.2\
	1.			137 2	$U_{G-G}$	1-1
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				11	A. 0 1947	/ 1.51
	••••••				GENERAL MAN	/-3/
	••••				Ligging "	
				7.75		(X)
-	(If additional d	escription is necessar	ry, use BACK of	this sheet)	C-TITO	
Correspondence regarding the	is well should be addressed	d to	T 34	GAS CO.		**************************************
Address						***************************************
***************************************			<u> </u>	***************************************		***************************************
STATE OF K	ansas COUN	TY OF Staf	ford	**************	, ss. '	
	H.A. Marl ys: That I have knowled	CS(en lge of the facts,	aployee of ow statements, a	ner) or (owner	or operator) of t	
CONTROL WATER THE WILL WITH HE	- James Wall Care Wall			7 des		
		(Signature)	11.4	Ma	e es	***************************************
		.2	3	78	Pa - 1	15 ances
	, 1/		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	<u></u>	(Address)	to for the tolerand
SUBSCRIBED AND SWORN TO be	fore me this	day of	aug	•••••	, 19	<u>4.7</u>
,			,	コノベ	1/2 7	1/
$\Omega_{i}$ .	16-1951		***************************************	/	varin	Notary Public.
My commission expires	6-175/		1 43.5		uggin	IG