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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-079-20496-0000
NE, SEC. 10, T. 24 S, R. 3 WXX
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5243 3243

Lease Name Schrag Well # 1

Operator: Commonwealth

County Harvey 128.38

Name & Address P. O. Box 2458

Well Total Depth 3950 feet

Hutchinson, KS 67504

Conductor Pipe: Size _____ feet

Surface Casing: Size 8-5/8 feet 496

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Al Nicholas Casing License Number 6698

Address P. O. Box 188 Geneseo, KS 67444

Company to plug at: Hour: 10:00 Day: 23 Month: 11 Year: 19 88

Plugging proposal received from Al Nicholas

(company name) _____ (phone) _____

were: Sand to 2800' - 5 sx

Set 35 sx @ 600'

12 sx of gel at 400'

60' to surface - 25 sx

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1:00 Day: 23 Month: 11 Year: 19 88

ACTUAL PLUGGING REPORT Sanded bottom to 2800' - 5 sx of common - pulled casing

to 600' - pumped 35 sx plug - pulled to 400' - pumped 12 sx of gel - pulled to

60' - pumped to surface - pulled 2230' of 5-1/2" - pumped by Halliburton #745739-5.

60/40 2%

RECEIVED
STATE CORPORATION COMMISSION
12-5-88
DEC 5 1988

Remarks: _____

CONSERVATION DIVISION
Wichita, Kansas

INVOICED

(If additional description is necessary, use BACK of this form.)

(did / did not) observe this plugging.

DATE DEC 8 1988

Signed Jack L. Smith (TECHNICIAN)

INV. NO. 23257