

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 1 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

JUL 31 1964

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

| Mr. Otto L. Berer | is or ker | C MOLLITS DE | 18. 00. | Tuga tura |
|-----------------------|---------------------------------------|---------------|-------------------|---------------------------------------|
| date requested permis | sion to plug t | he following | described we | 11: |
| Mr. L. E. Phillip | os, JRguarante | es payment of | the plugging | g fee. |
| Operator's full Name: | Lee Philli | os Oil Co. | & J. E. Mon | ris , |
| Complete Address: | 1532 Wichin | ta Plaza, W | ichita, Kar | ısas |
| Lease Name: | Zamrzla | Well N | lo. <u>#</u> 1 | · · · · · · · · · · · · · · · · · · · |
| Location: | | • | _ | |
| County | Russell | Total Depth | 3317 011 W | e11 |
| Gas WellInput We | ellSWD Wel | 1D & A | X Lost Hole | |
| Mr. Otto L. Berer | us was instr | ucted to plug | the well as | follows: |
| 8 5/8" 254' Cwc. | · · · · · · · · · · · · · · · · · · · | | | . • |
| Filled hole w | ith heavy mu | i to 250'; | set plug w | ith 1/4 |
| sax hulls; displa | ced 25 sax | ement thru | drill pipe | . Mud |
| to 30'; 1/4 sax h | nulls; plug d | & displaced | 10 sax cer | ment, |
| cementing to base | | r | ; | 7: |

Very truly yours,

Conservation Division Agent