

15-167-00626-0000

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

MAR 16 1964
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. V. T. Smith of Quaker Drilling Co. has this date requested permission to plug the following described well:

Mr. Dwight J. Wilson guarantees payment of the plugging fee.

Operator's full Name: Alpine Oil & Royalty Co., Inc.

Complete Address: 800 Bitting Bldg., Wichita, Kansas

Lease Name: Hall Well No. # 1

Location: NW SW SE Sec. 35 Twp. 14 Rge. 15 (E) (W) W

County Russell Total Depth 3310 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. V. T. Smith was instructed to plug the well as follows:

8 5/8" 280' Gwc.

Circulated hole with heavy mud. Squeezed hole with plug & 100 sax cement with Halliburton Cementing Company's pump truck, cementing from 300' to base of cellar.

Very truly yours,

Dew Truman
 Conservation Division Agent