

*Permission letter*

KANSAS STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

RECEIVED  
SEP 16 1935  
BY *me* 9-16-35

WELL PLUGGING APPLICATION

Well Location NW $\frac{1}{4}$ -NW $\frac{1}{4}$ -NW $\frac{1}{4}$  Sec. 15 Twp. 24S Rge. 3W (E) \_\_\_\_\_ (W) \_\_\_\_\_

Field Name (if any) \_\_\_\_\_ County Harvey

Lease (Farm Name) J. A. Elberson Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

PLUGGING  
FILE SEC 15 TWP 24S RGE 3W  
BOOK 19 PAGE 11  
WITH RULES AND REGULATIONS

Will the plugging of the well be done in accordance with Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Date abandonment is desired to begin September 13th, 1935.

Name of the person on the lease in charge of the well for owner  
C. E. Caudle Address % Leon Hotel,  
W. L. Porter Hutchinson, Kansas.

Name of well owner or acting agent J. C. Shaffer, Inc.  
Address 913 Ramsey Tower, Oklahoma City, Oklahoma.

To whom should invoice covering assessment for plugging well be sent?  
Above Address Above

J. C. SHAFER, INC.  
BY A. C. [Signature]  
Operator or Acting Agent

Date Sept. 14th, 1935.

15-079-00376-0000

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78

STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

September 17, 1935.

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm J. A. Elberson  
Description NW NW NW 15-24S-3W  
County Harvey  
File 19-1.

J. G. Shaffer, Inc.,  
913 Ramsey Tower,  
Oklahoma City, Oklahoma.

PLUGGING  
FILE SEC 15T 24R 3W  
BOOK PAGE 19 LINE 1

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

TC:ha By  
c.c.- C. T. Alexander