

11-28-83

15.167.0065.00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

STATE CORPORATION COMMISSION
NOV 28 1983
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER _____ (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Boltin Oil (# 5737)
Box 155
ADDRESS Bunker Hill, Kansas, 67626 PHONE # (913) - 483-2080

LEASE (FARM NAME) Renc (OWWO) WELL NO. 1

WELL LOCATION C NW SE SEC. 35 TWP. 15 RGE. 11W (East)(West) X

COUNTY Russell TOTAL DEPTH 3373' FIELD NAME _____

OIL WELL OWWO GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jimmie Boltin ADDRESS Bunker Hill, Kansas
PHONE # (913) - 483-2080

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Boltin Oil
Box 155
ADDRESS Bunker Hill, Kansas, 67626 PHONE # (913) - 483-2080

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: R. D. Baker
Applicant /or Acting Agent

DATE: 11-21-83

State of Kansas



15.167.00651.00.01

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

Boltin Oil
Box 155
Bunker Hill, KS., 67626

Renc Lease (OWWO) Well #1
C NW SE Sec. 35-15S-11W
Russell County
3373 TD
Kelso Casing Pulling

THIS NOTICE

MAR 9 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script, reading "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
District #6, 1014 Cody, Hays, KS., 67601, 913-628-1200
seven days prior to plugging the well. (KAR-82-3-113)