

15.167.04208.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner JONES-SHELburnE, INC. Address RUSSELL, KANSAS
(Applicant)
Lease (Farm Name) SELLENS "C" Well No. 2

Well Location CENTER W/2 W/2 SW/4 Sec. 20 Twp. 15S Rge. 13 (E)-(W)
County RUSSELL Field Name (if any) TRAPP

Total Depth 3285 Oil Gas Dry Hole X

Was well log filed with application? YES. If not, explain:

Date and hour plugging is desired to begin 4:00 P. M. September 12, 1950

Plugging of the well will be done in accordance with the Rules and

Regulations of the State Corporation Commission, or with the approval

of the following exceptions: Explain fully any exceptions desired. 9-21-50

(Use an additional sheet if necessary) NONE

RECEIVED
Conservation Div.
SEP 21 1950

Name of the person on the lease in charge of well for owner SAM BEAMER

Address RUSSELL, KANSAS

Name of Plugging Contractor SAM BEAMER (JULIAN OIL & ROYALTY CO.)

Address RUSSELL, KANSAS

Invoice covering assessment for plugging this well should be sent to

JONES-SHELburnE, INC. Address RUSSELL, KANSAS

and payment will be guaranteed by applicant.

Sam Beamer
Applicant or Acting Agent

Date September 15, 1950

PLUGGING
FILE SEC. 20 T. 15 R. 13
BOOK PAGE 28 LINE 14

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 16, 1950

Well No. 2-C
Lease Geo. Sellens
Description CW $\frac{1}{2}$ W $\frac{1}{2}$ SW 20-15-13W
County Russell
File No. 28-14

Jones, Shelburne & Farmer, Inc.
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR