

RECEIVED

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BY

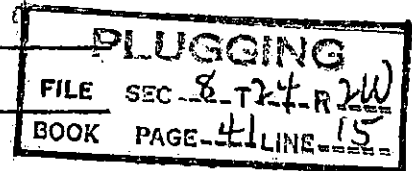
KA

4-16-36

To
State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

File No. 41-15Location SE 1/4 SW 1/4Sec. Twp. Rge.

I have today completed supervision of plugging of

Well No. 1 Lease WebsterOperator Empire Oil & Ref CoField County HaskellTotal Depth 3425 Feet.

(Describe briefly the manner in which well was plugged)

Hole drilled full of mud from 3425 ft to
350 ft. Hole plugged at 350 ft and
set cement plug. 15. & 30 in bit
in hole. Hole capped at top with
cement

Expense incurred as follows:

Date 4-11 *Day 1/4 Mileage 20Date 4-13 *Day 1/4 Mileage 20Date *Day Mileage Hotel, meals, etc. \$ 1/2

40

*Show as 1/4, 2/4, 3/4, or 4/4.

E. A. Alexander
Conservation Agent.

P. O. Lee Phillips Date 4-13-36

15.079-00408-0000

HOMER HOCH, CHAIRMAN
W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2.0488—L. D. 78



STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

April 10, 1936.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Recd
4-16-36

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Empire Oil & Ref. Co Address Box 773, Chase, Kansas

Well No. 1 Farm Webster Description SEC SW 1/4

Sec. 8 Twp. 24 Rge 2 E W County Harvey File No. 41-15

Operations to start: Date Immediately Hour

Operator Advises; Field Conservation Agent Notified

Field Man in Charge Address

Remarks

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By