

ROMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78

STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

September 17, 1935.

NOTICE

TO

CONSERVATION AGENTS

PLUGGING  
FILE SEC 15 T 24 R 34  
BOOK PAGE 19 LINE 1

Permit to plug has been issued on the following well:

Operator J. C. Shaffer, Inc. Address 913 Ramsey Tower, Okla. City,  
Well No. 1 Farm J. A. Elbersen Description Oklahoma  
Sec. 15 Twp. 24S Rge. 3 E W File 19-1  
Operator to Start September 13, 1935.  
Field Man in Charge W. L. Porter Address Leon Hotel, Hutchinson, Kans.  
Remarks \_\_\_\_\_

STATE CORPORATION COMMISSION

T. A. MORGAN, Director

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Note: