

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location 8 Mi. 1/4 Sec. 1 Twp. 24 Rge. (E) 2 (W)

Field Name (if any) _____ County Harvey

Lease (Farm Name) McCune Well No. 1

Was well log filed with application? _____ If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin 5/3/43

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Mike Dark Address Mc. Pherson Kans

Name of well owner or Acting Agent Alfred Branine

Address Newton Kans

Invoice covering assessment for plugging this well should be sent to:

Address _____

and payment will be guaranteed by applicant.

PLUGGING	
FILE	REL. L. 24-220
BOOK	PAGE 73 LINE 41

6-10-43
 COMMISSION
 JUN 10
 Mike Dark
 Operator or Acting Agent
 Date 6/6/43



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 WICHITA, KANSAS

May 11, 1943

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No. 1
 Farm McCune
 Description SW 1-24-2W
 County Harvey
 File 73-41

Alden Branine, et al
 Newton, Kansas

Dear Sirs:

This letter is your permit to plug
 the above subject well, in accordance
 with the Rules and Regulations of the
 STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
 CONSERVATION DIVISION

HA

By: J. P. Roberts
 J. P. ROBERTS

NOTICE:

Ruel Durkee
 Box 597
 McPherson, Kansas