## STATE OF KANSAS STATE CORPORATION COMMISSION

# VELL PLUGGING RECORD

Strike out upper line

Give All Information Completely Make Required Affidavit	,	EODM	I A MITO ST. 1	OR	DWGGDD	Strike out upper lin
Mail or Deliver Report to: Conservation Division		FORM	IATION I	PLUGGIN	G RECORD	when reporting plus ging off formation
State Corporation Commission 800 Bitting Building Wichita, Kansas		ssell	Cou	mtv. Sec. 9	. Twp. 15S Rge	e(E)11(W
NORTH	Location as "N	E¼NW¼SW¼"	or footage fr	om lines C of	NW-NW-SW of	Section 9
						Well No1 ta 2, Kansas
	Office Address Character of W	ell (completed a	s Oil. Gas or	Dry Hole) Dr	y Hole	va cj ••ansas
	Date well compl	leted May 2	9, 1945		•	10
	Application for	plugging filed	May 29			19 45
	Application for Plugging comm	plugging approvenced 10	A. M. N	Jay 29,		19.45 19.45
	Plugging comple	eted 4 P.	M. May 2	29.	*	19 45
	Reason for abay	ndonment of we	ll or producin			······
	If a producing	well is abandone	d, date of las			19
Locate well correctly on above	Was permission	obtained from	the Conserva	tion Division or	its agents befor	e plugging was com
Name of Conservation Agent who supe	menced?	Yes H. W.	Kerr. Gi	reat Bend.	Kansas	
Producing formation	Dept	th to top	Bottor	n	Total Depth of V	<sub>Vell</sub> 3362 <sub>Fee</sub>
Show depth and thickness of all water,	oil and gas formation		, s			
OIL, GAS OR WATER RECORDS	<u> </u>	·	<del></del>		C	ASING RECORD
Formation	Content	From	To	Size	Put In	Pulled Out
Shale, sand, red rock	······	top	296	8 5/8"	May 17-45	None
						***************************************
,						
	***************************************					
	*************************************		*******************		·[·····	
	************				***************************************	***************************************
Gun up heavy mud in pit plug to 290 feet and cer Top plug pushed down to	ment with 15	sacks for t	ottom plu	ug.		***************************************
TOP DINE PRESENT COMIT CO	So feet flow	top of for	ally and		CON TO BOOK	
·					1997	
			· · · · · · · · · · · · · · · · · · ·	· ·	Star Kann	
					i, Oghanadion	151
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			••••••••••••••••••••••••••••••••••••••		ANTANA SAS	(-)
	PHA	TING		· · · · · · · · · · · · · · · · · · ·		
	71.2	15 RILL	<b>,</b>		· · · · · · · · · · · · · · · · · · ·	
	FOOK PAGE-16	5_LINE_8			500 1 10 11	, , , , , ,
						6-4-4-
			***************************************		•	
Correspondence regarding this wel	(If additional d	escription is necessar	y, use BACK of t	his sheet)	***************************************	***************************************
	•	d to SIMI	Pinet No	BLE, INC. tional Ban	k Building	
Address			nita 2, K		<u> </u>	
STATE OF KANSAS	CŎUN					······································
J. W. SIMPSON, Presid				ext) or (owner or		above-described well
being first duly sworn on oath, says: T	hat I have knowleds	ge of the facts, s	tatements, an			
described well as filed and that the sam	e are true and corre	ct. So help me	God.	<b>)</b>		
		(Signature)	1	Walnu	prov	****************
		71	3 First N	ational Bl	dg., Wichite	2, Kansas
Subscribed and Sworn to before a	an thic			101	Address)	)
DUBSURIED AND DWORN TO DEIOTE I	ue uns	aay 01		// //	, 19/	·/
1-1-	-48		<del></del>	~ <del>/</del>	/ / / h	Notary Public.

OLTVER WELL NO. 1

Location: C-NW/4 NW/4 SW/4 Section 9-155-11W

Russell County, Kansas

Owner: Simpson & Noble, Inc.

Commenced: 5-17-45

Contractor: Simpson & Noble, Inc.

Completed: 5-29-45

Casing Record: 8.5/8" @ 296"

Total Depth: 3362

LOG

### (Figures indicate bottom of formations)

1	Cellar ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	_ 10 :	Lime and shale 3 21	105,
	Clay and shell's	. 133 ,	\$hele	195
j	Shale and shell's	.,222	Shale and shells	285
7.5	Red bed	296	Shale 2	335.
*	(8 5/8" csg. @ 296")	أعراله الجرا		360√
	Shale	· "340	Shale Control of the Shale of the second of	375.
-	Sand	, 365 ∜	Shale and shells 21	480 ×
•	Shale.	, 388 ·		595
. '	Partision iron & hard sand	, 410.	(2) 10 11 11 11 11 11 11 11 11 11 11 11 11	660
- 0	Shale	610	10 (1) また またの様を 4 (4) 「 (5) (4) (4) (4) (4) (5) (5) (5) (5) (5) (5) (5) (5) (5) (5	882·
.5	Red bed 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1	650 <b>∵</b>	Shale 20	942
	Anhydrite 1	670	こうしゅうしょうしゅ あいしゅう まいこうじん オールグ いうしょう じじょう じゅんがい (で)値 しょうごう みんこう りだい	217
•	Red rock and shale	850	Lime and shale	265
	Shale and shells	1035		320:
2 4	Shale and salt	1345		362
٠.	Shale and shells	1,485	Total Depth 3	362
	Lime a trial label and the label and a	1695		
	And the control of th	23 m/ ~ ` `	TO THE REPORT OF THE PROPERTY	

Lime 1695 Shale and shells. 1760 Lime 1900

Shale and shells 2010

6 JUNION 12

The undersigned. J. W. Simpson, President of Simpson, e Noble, Inc., hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above noted well as reflected by the daily drilling reports.

STATE OF KANSAS

COUNTY OF SEDGWICK

9 15 11W

Manpion

Before me, John Henry Jones , Notary Public, in and for said County and State, on this 2nd day of June, 1945 , personally appeared J. W. STAPSON to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the use and purposes therein set forth.

Witness my hand and official seal the day and year first above written.

Notary Public

My commission sexpines

15.167.00706.00.00

## 713 FIRST NATIONAL BANK BUILDING WICHITA, KANSAS June 1, 1945

Re: Oliver Well No. 1 C of NW/4 NW/4 SW/4 of Section 9-15S-11W Russell County, Kansas

State Corporation Commission Conservation Division 800 Bitting Building Wichita 2, Kansas

#### Gentlemen:

We are enclosing the following papers in connection with the above described well:

- 1. Well Plugging Application Form
- 2. Well Plugging Record
- 3. Copy of Log

Yours truly,

SIMPSON & NOBLE, INC.

JLAuer: ag Encls.

PLUGGING
MLE # 9 15 RULL
BOOK MAGE LE LINE 8

STATE CORPORATION COMMISSION

GUN - 4 1945 CONSERVATION DIVISION



# STATE OF KANSAS STATE CORPORATION COMMISSION

#### CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

June 4, 1945

Simpson & Noble, Inc.

713 First National Bank Bldg.

IN REPLY PLEASE REFER TO THIS SUBJECT

JUN - 6, 1945.99

CONSERVATION DIVISION

Wichita 2, Kansas
IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas
WE Charge YOU
Plugging Assessment\$ 25.00
Well No. 1 Farm Oliver Description C NW NW SW 9-15-11W County Russell File 15-8
The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.
This assessment will be past due June 30 . 194 5
PLEASE RETURN ONE COPY WITH REMITTANCE
NOTE:

NAME

Conservation Division State Corporation Commission 800 Bitting Building Wichita 2, Kansas Simpson & Noble, Inc. 713 First National Bank Building Wichita 2, Kansas

May. 1945

		<u> </u>		May, 1945			
INVOICE DATE	INVOICE NUMBER	VOUCHER NUMBER	OESCRIPTION	DEBITS	CREDITS	BALANCE	
64 <b>-</b> 45	·	5-156	Plugging Assessment Oliver #1		25•00	25.00	
65-45		CR/126	Check #919-5	25.00		<del>-</del> 0	
				w No	STATE CORPORATION CONMUSSION JUN - 6 1945 CONSERVATION DIVISION	12	



# STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

June 4, 1945

IN REPLY PLEASE REFER TO THIS SUBJECT

Simpson & Noble, Inc.
713 First National Bank Blog.
Wichita 2, Kansas

NOTE:

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

,	WE Ch	arge	_You	,	-
Plugging Assessment		் இது அரசு இரகும் வர்க்க	men or provincial and the	.\$ 25.00	
Well No. 1 Farm Oliver Description C NW NW SW County Russell File 15-8	9-15-11W			·	
The assessment for the is one cent per foot,	plugging with a ma	of all ximum of	wells in \$25,00	n the State of and a minimum	Kansas of \$5.00.
This assessment wi	ll be	past	due	June 30	, 194 <u></u> 5
PLEASE	RETURN ON	E COPY W	ITH REM	ITTANCE	