WELL PLUGGING RECORD K.A.R.-82-3-117 API NUMBER 185-23,118-0000 STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building LEASE NAME Glasscock Wichita, Kansas 67202 WELL NUMBER 2 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 3630 Ft. from S Section Line office within 30 days. 1320 Ft. from E Section Line LEASE OPERATOR Martin Oil Producers, Inc. SEC. 32 TWP. 24 RGE. 13 (K) or (W) COUNTY _ Stafford ADDRESS 150 N Main #1010 Wichita KS 67202 Date Well Completed 4/11/01PHONE#(316 264-0352 OPERATORS LICENSE NO. 5993 Plugging Commenced 4/11/01Character of Well D&A Plugging Completed 4/11/01(Oil, Gas, D&A, SWD, input, Water Supply Well) The plugging proposal was approved on 4/11/01(date) (KCC District Agent's Name). is ACO-1 filed? Yes If not, is well log attached? Yes Show depth and thickness of all water, oil and gas formations.

KANSAS CURPORATION COMMISSION CASING RECORD OIL, GAS OR WATER RECORDS To Size Put in From Pulled out Formation Content CONSERVATION DIVISION 8 5/8" (229 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 1st plug @ 840' w/50 sx pozmix; 2nd plug @500' w/40 sx pozmix 3rd plug @ 200' w/40 sx pozmix; rat hole - 25 sx pozmix (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor_ A & A Production License No. 30076 Address Box 110, Hill City KS 67642 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Martin Oil Producers, Inc. _____ COUNTY OF ____ Sedgwick STATE OF Kansas Joseph E Moreland, Geologist of (Temployee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature Savens 2010 Wellow) (Address) 150 N Main #1010 Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of , May

My Commission Expires:

IMOGENE HITZ Notary Public NOTARY PUBLIC STATE OF KANSAS My Appt. Exp.MAR. 7, 2004