



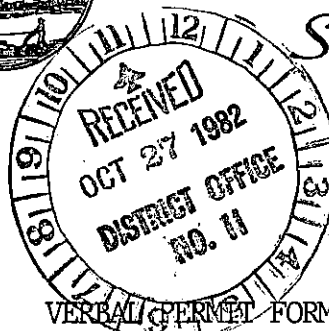
JOHN CARLIN
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Governor
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Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202



VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Glick of Red Liger has this

date requested permission to plug the following described well:

Operator's Full Name: L. B. Stephenson & Co, Inc.

Complete Address: 670 East Side Financial Ctr. Wichita 67207

Lease Name: Linn Well No. # 2

Location: NW-NW-NW Sec. 27 Twp. 24 Rge. 8 (E) (W)

County: Deno Total Depth: 3836'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Glick was instructed to plug the well as follows:

246' of 8 5/8" w/p
40' of C 270'
20' of C 60'
10 R.H. 5 W W
Cemented by Linn
Common Cement
370 CC

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

NOV 1 1982

CONSERVATION DIVISION
Wichita, Kansas

M. Leslie
Conservation Division Agent
Plugging Orders by Ron Thompson