State of Kansas



FORM - CP-2

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

July 21, 1964

RECEIVED STATE CORPORATION COMMISSION

AUG 10 1964

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Ralph	<u>Watsc</u>	n	_of _	Knight	<u>Casin</u>	g Pu	<u>ıllin</u>	<u> </u>	<u>.</u> has	this.
dațe r	request	ed per	nission	to pl	ug the	followi	ng đe	scrib	ed we	11:	,•
Mr	Watson	1		_guar	antees j	ayment	of t	the plu	ugglı	ng fee	١.
Operat	or's fi	ull Nar	ne: To	mlins	son-Ka	hol I	nc.				
Comple	te Add	ress:_	1125 W	ichi	ta Pla	za, Wi	<u>chit</u>	a. Ka	ansa	s	
Lease	Name:	Lins	cheid	nBu	<del></del>	Wel	1 No.	· <u> </u>		<del></del> -	
			NW								
County	'	Renc	<u> </u>		T	otal De	pth_	35141	011 V	Vell	
Gas We	11	_Input	Well	swd	Well	D &	A	_Lost	Hole	· 	
Mr. T	Watsor	1	· 	was i	nstructe	ed to p	lug 1	the we:	11 <sub>,</sub> as	foll	ows:
<u>Fill</u>	hole	with	sand t	<u>o 350</u>	00 <b>'</b> and	ceme	nt v	rith 7	3 sa	cks.	· 
Fill	hole	with	mud to	185	Se	rock	bri	dge_1	from	1.85	1 1
<u>to 1</u>	75 <b>.</b> a	ınd c∈	ment h	ole t	with 20	sack	.s	Fil1	hol	e wi	th_
mud t	to 40'	S∈	t rock	brid	ige fro	om .40 °	to	30 <b>'</b> a	and	cap l	<u>nol</u> e
with	10 sa	icks c	ement.			· · · · · · · · · · · · · · · · · · ·			1	<del></del>	

Very truly yours,

Conservation Division Agent