JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK

CAROL J. LARSON

Governor
Chalman
Commissioner
Commissioner
Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Coldwater	of Alpine Drlg. Co., Inc. has this
date requested permission to plug the fo	ollowing described well:
Operator's Full Name: Alpine Drlg. C	o., Inc.
Complete Address: Ste.# 500, 200	E. 1st, Wichita, Kansas 67202
Lease Name: Sulc	Well Nol
Location: SE NW SE	Sec. 22 Twp. 16S Rge. 11 X(EX) (W)
County: Barton	Total Depth: 3410'
Abandoned Oil Well Gas Well	Input Well SWD Well D&A _XX
Other well as hereafter indicated:	
Mr. Coldwater	was instructed to plug the well as follows:
·	
Fill hole with mud and spot	50 sx cement at 500'.
Fill hole with mud and spot	30 sx cement at 2401.
Fill hole with mud to 40' &	s ½ sx hulls, plug, & 10 sx cement.
Fill rat hole with cement.	ng cement circ,
239' of 8 5/8" surface casi	
	Very truly yours, MAR 3 1 1981
	CONSERVATION DIVISION Wighta Karoas