



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

RECEIVED  
STATE CORPORATION COMMISSION

MAY 25 1959

CONSERVATION DIVISION  
Wichita, Kansas

Jewel M. Ogden, Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

I have this date MAY 19, 1959, authorized the following plugging operation:

Operator's Full Name: BURCH DRUG Co, Inc.

Complete Address: 1011 UNION CENTER WICHITA, KANS

Lease Name: HARRIS Well No. 1

Location: SW-SE-NW Sec. 32 Twp. 24 Rge. 13 (E) (W) ✓

County: STAFFORD Total Depth: 4290'

Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated: \_\_\_\_\_

Operator was instructed to plug well as follows:

FILL HOLE W/MUD TO 240' - SET PLUG  
W/HULLS - 20 5/8" OD T THROUGH DRILL  
PIPE - FILL HOLE W/MUD TO 35' SET  
PLUG W/HULLS - FILL TO BASE OF CELLAR  
W/10 5/8" OD T.

Very truly yours,

Signed: Frank Brantford  
 Conservation Division Agent