

KANSAS
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

MAY 25 1959

CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION
Wichita, Kansas

5-25-59

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: SW-SE-NW Sec. 32 Twp. 24 Rge. 13 (E) (W)

Name of Field: _____ Total Depth: 4290'

I have this date completed supervision of plugging of:

Lease Name: HARRIS Well No. 1

Operator's Full Name: BURCH DRUG Co. INC.

Complete Address: 1011 UNION CENTER WICHITA, KANSAS

Plugging Contractor: CO TOOLS (HELLAR)

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 AM Day 19 Month MAY Year 1959

The above well was plugged as follows:

878-265' UWC.

FILLED HOLE W/MUD TO 240' SET PLUG
W/45% HULLS - POURED 2030 BMT THROUGH
DRILL PIPE - FILLED W/MUD TO 35' SET
PLUG W/HULLS - CAPPED W/105% BMT TO
BASE OF CELLAR.

Signed: Frank B... X
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 32 T. 24 R. 13
BOOK PAGE 41 LINE 10