

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-065-22725-00-03  
Spot: NWNENW Sec/Twnshp/Rge: 31-7S-21W  
4950 feet from S Section Line, 3850 feet from E Section Line  
Lease Name: VAN LOENEN 31B Well #: 1  
County: GRAHAM Total Vertical Depth: 3750 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3747		160 SX
SURF	8.625	206		140 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/23/2016 8:30 AM  
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC  
Proposal Rcvd. from: THOMAS ATKINS Company: RITCHIE EXPLORATION, INC. DBA Phone: (785) 216-0155

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/500 # hulls.  
Port Collar at 1759' w/330 sx cement.  
Perforations: 3320' - 3324', 3388' - 3390', 3401' - 3406', 3437' - 3441', 3452' - 3456', 3469' - 3474', 3479' - 3484', 3529' - 3533', 3580' - 3583', 3591' - 3597'.  
CIBP at 3670'.  
Perforations below cibp at 3694' - 3696', 3704' - 3707', 3706' - 3710'.

Plugging Proposal Received By: MARVIN MILLS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 08/23/2016 1:15 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Ran tubing to 3590' and pumped 50 sx cement w/200 # hulls. Pulled tubing to 3086' and pumped 75 sx cement w/100 # hulls. Pulled tubing to 1960' and pumped 75 sx cement. Pulled tubing to 984' and pumped 100 sx cement. Good circulation of cement. Pulled tubing and topped off casing with 25 sx cement. Tied on to backside and it would not take cement. Backside is full of cement.

GPS: 39.40752 -099.70911

Perfs:

Top	Bot	Thru	Comments
3592	3598		
3530	3534		
3480	3485		
3470	3475		
3401	3406		

Remarks: QUALITY CEMENT CO TICKET # 1754

Plugged through: TBG

District: 04

Signed \_\_\_\_\_  
Received  
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

OCT 04 2016

*Nedra Dennis*

CM

AUG 26 2016

SEP 06 2016

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3