

TO:

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-125-02947-00-00**Spot:** NESWSW**Sec/Twnshp/Rge:** 6-34S-16E1198 feet from S Section Line, 4094 feet from E Section Line**Lease Name:** CHARVET**Well #:** 2**County:** MONTGOMERY**Total Vertical Depth:** 1100 feet**Operator License No.:** 5817**Op Name:** BENSON MINERAL GROUP, INC.**Address:** 1560 BROADWAY STE 1900
DENVER, CO 80202

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comment</u>
PROD	4.5	1100		100 SX
SURF	7	30		3 SX

Well Type: GAS**UIC Docket No:****Date/Time to Plug:** 09/14/2016 12:00 AM**Plug Co. License No.:** 32884**Plug Co. Name:** ELMORE'S, INC.**Proposal Rcvd. from:** KODIAK CONSTRUCTION **Company:****Phone:** (620) 505-0479

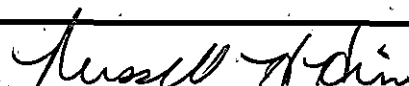
Proposed Plugging Method: RUN 1" TUBING TO TD. PUT 5 SACKS OF CEMENT UP TO HALF POINT OF WELL. ADD 5 MORE SACKS. GO UP TO 350' AND CEMENT SURFACE.

Plugging Proposal Received By:**WitnessType:** COMPLETE (100%)**Date/Time Plugging Completed:** 09/14/2016 12:00 AM**KCC Agent:** RUSSELL HINE**Actual Plugging Report:**

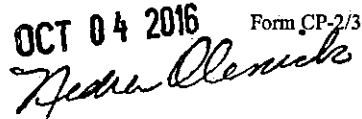
RAN 1" TUBING TO TD. PUT 5 SACKS OF CEMENT UP TO HALF POINT OF WELL.
ADDED 5 MORE SACKS. GO UP TO 350' AND CEMENT SURFACE.

Perfs:

Top	Bot	Thru	Comments
1085	1100		
RECEIVED KCC DIST # 3 SEP 29 2016 CHANUTE, KS RH			
Received KANSAS CORPORATION COMMISSION			

Remarks:**Plugged through:** TBG**District:** 03**Signed****(TECHNICIAN)**

OCT 03 2016
CONSERVATION DIVISION
WICHITA, KS

OCT 04 2016

Form CP-2/3