

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-125-24501-00-00
Spot: SESENW Sec/Twnshp/Rge: 32-34S-16E
2310 feet from N Section Line, 2310 feet from W Section Line
Lease Name: INGMIRE Well #: 3-32
County: MONTGOMERY Total Vertical Depth: 942 feet

Operator License No.: 5817
Op Name: BENSON MINERAL GROUP, INC.
Address: 1560 BROADWAY STE 1900
DENVER, CO 80202

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|------|------------|-------------|---------|
| PROD | 4.5 | 908 | | 91 SX |
| SURF | 7 | 54 | | 3 SX |

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 09/23/2016 12:00 AM
Plug Co. License No.: 32884 Plug Co. Name: ELMORE'S, INC.
Proposal Rcvd. from: KODIAK CONSTRUCTION Company: _____ Phone: (620) 505-1479

Proposed Plugging Method: Run 1" tubing to TD. Put 5 sacks of cement up to half point of well. Add 5 more sacks. Go up to 350' and cement surface

Plugging Proposal Received By: _____ Witness Type: NONE
Date/Time Plugging Completed: 09/23/2016 12:00 AM KCC Agent: RUSSELL HINE

Actual Plugging Report:

RAN 1" TUBING TO TD. PUT 5 SACKS OF CEMENT UP TO HALF POINT OF WELL.
ADDED 5 MORE SACKS. GO UP TO 350' AND CEMENTED SURFACE.

Perfs:

RECEIVED
KCC DIST # 3
SEP 29 2016
CHANUTE, KS

RH

Received
KANSAS CORPORATION COMMISSION

OCT 03 2016

CONSERVATION DIVISION
WICHITA, KS

Remarks:

Plugged through: TBG

District: 03

Signed

Russell Hine

(TECHNICIAN)

OCT 04 2016

Heidi Plonick
Form CP-2/3