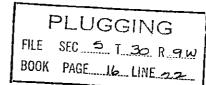
STATE CORI TION COMMISSION

Give All Informatic Impletely
Make Required Affic
Mail or Deliver Report
Conservation division
State Corporation Commission

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Kingm	nan	County	. Sec. <u>5</u> Tv	vp 30S Rge.	9V $(E)$ $(W)$
NORTH	Location as "N	E/CNW#SW#" o	or footage from	n lines SE	SE SW	
! !		Sierra l	Petroleum	Co., Inc.		
	Lease Name		noloum Pl	lda Wichi		. Well No1s
<del> </del>						· · · · · · · · · · · · · · · · · · ·
j   ;		pleted		~ /- ~	/59	19
1 !		plugging filed		2/18	/59	19
		plugging approv		2/18	/59	19
	Plugging comm	ienced				19
<u> </u>		leted				19
	Reason for abai	ndonment of well	or producing	formation	<u>dry</u> _	<u> </u>
	If a producing	well is abandon	of data of lac	t production '		
				_		ore plugging was com
Locate well correctly on above Section Plat				yes	_	
me of Conservation Agent who s	upervised plugging of thi	is well <b>Fr</b> e	ed Hampl	- Pretty P	rarie. Kar	nsas
oducing formation	I	Depth to top	Bottom	·	Total Depth of	Well 4360 Fee
ow depth and thickness of all wa	ter, oil and gas formation	ns.				
OIL, GAS OR WATER RECO	ORD\$				(	CASING RECORD
FORMATION	CONTENT	EDOM				<del></del>
FURMATION	CONTENT	FROM	TO	8 5/8	227	PULLED DUT
		<del></del>		6 3/8		none
		<del> </del>	<del>  </del>	-	_ <del></del>	
					<del></del>	
						e .
	-	ļ <u>.                                      </u>				
<u> </u>			i			<u> </u>
rat hole o	down 3° - Plu	gger: Fred	Hampl →	Pretty Pra	riel Kans	as
				R		2-21-51
				STATE		
					DRODD R. P.	
	<del></del>				1010	
<del> </del>				<del></del>	E8 - 7	NINISSION
<del></del>	<del></del>				195	0
<del></del>		<del></del> -	<del></del>	<del></del>	······································	<del>Z</del>
						ION.
			-			- (770
	(If additional	description is neces	sary, use BACK	of this sheet)		
me of Plugging Contractor		oleum Bldg				
dress	200 1 0 12	orcan brag	· y ···±ciiz·c	ou, nambuo		<u> </u>
ATE OF KANSAS	, COU	JNTY OF				
C. T. Hona		(6	employee of o	wner) or (owner	er or operator)	of the above-describe
ell, being first duly sworn on oat					herein contain	ned and the log of the
ove-described well as filed and t	nat the same are true ar	nd correct. So h	elp me God.	0 1/	B	
		(Signature)	<u> </u>	1: 10	note	2
					•	
Subscribed and Sworn to b				•	ddress)	
	efore me this 20th	day of_	Febru	•	ddress)	59
	efore me this 20th	day of_	-22	lary	•	59
3.00		day of_	-22	•	•	59 Notary Public.
y commission expires 1-30	efore me this 20th	day of	-22	lary	•	·



Sierra Petroleum Co., Inc.

arter #1

SE SE SW Sec. 5-30S-9W Kingman County, Kansas

Elev: 1697 KB

Total Depth: 4360\*

Comm: 2/4/59 Comp: 2/19/59

Casing:

8 5/8 @ 227 °

Cementa

with 175 sacks cement

FORMATION		DEPTH	
Sand		80	
Red Bed & shale		160	
Red	l Bed	227	
Red Bed & shale		465	
Red Bed		<b>7</b> 50	
Shale		1190	
Shale & shells		1480	
Lime & shale		1540	
Lime		1705	
Lime & shale		<b>27</b> 30	
Lime		2855	1
Lime & shale		3 <b>7</b> 74	
Lime		4122	
Lime & shale		<b>429</b> 8	
Chert		4310	•
Lin	ne & chert	4360	
•	•		CONSECULATION ON TO SOM WICK VATION
Topss	Heebner	3438	TE COLLEGE
• *	Toronto	3454	ORE
•	Douglas		Fr. CON CO. E.
	Lansing K.C.	3662	CONO EBO. MANIES
	Base of K.C.	4108	1950 SON
	Mississippi	<b>429</b> 8	CONSERVATION 1959
			A, Ka DIVID
	,	•	CONSERVATION DIVISION
	`		•

STATE OF KANSAS )
COUNTY OF RUSSELL )

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 20th day of February, 1959.

Margie Conpor.

My commission expires: 1-30-61.

PLUGGING
FILE SEC 5 T 30 R9W
BOOK PAGE 16 LINE22