STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely | | | | |
|---------------------------------|--|--|--|--|
| Make Required Affidavit | | | | |
| Mail or Daliver Report to: | | | | |
| Conservation Division | | | | |
| P. O. Box 17027 | | | | |

CK CO

WELL PLUGGING RECORD

| Mail or Daliver Report to: Conservation Division | · | • | | | | • |
|---|--|---------------------------------------|-------------------------|-----------------------------|-------------------------|---|
| P. O. Box 17027 | Ford | | Court | iv. Sed. 26 1 | 2 5S Ron | .22_ (X)_X_(W) |
| Wichita, Kansas 67217 | Location as "NE/ | | | | | (8) |
| | Lease Owner Ra | | | | | |
| | Losse Name Gi | | | | | _ Well No. 1 |
| | | | | | | Wichita, Ks. |
| | Character of Wei | i (completed i | as Cil, Gas c | r Dry Hole) <u> </u> | Ory Hole | .67202 |
| | Date well comple | ted | | 1-14-7 | <u> </u> | 19 |
| | Application for pl | | | 1-14-74 | .▶ | 19 |
| | Application for pla | ugging approv | ed | 1-14-7 | | 19 |
| | Plugging commen | ced | | 1-14-7 | 1 | 19 |
| | Plugging complete | | | | | |
| | Reason for abando | nment of well 1 quant: | lor producin ities o | f oil no | found | |
| | • | | | | | 19 |
| | | | | ** | | ore plugging was com- |
| Locato well correctly on above Section Plat | menced? | yes | | | | |
| Name of Conservation Agent who super | vised plugging of this v | vellE | <u>dgar Ev</u> | es-Suble | t, Kansas | 3 |
| Producing formation | Der | oth to top | Bottor | n | Total Depth of | Well 4950 Feet |
| Show depth and thickness of all water, | oil and gas formations. | | • | | | , |
| OIL, CAS OR WATER RECORDS | | | • | • | | CASING RECORD |
| | | | | | | CASING RECORD |
| . FORMATION | CONTENT | FROM | סד | GIZE | PUT IH | PULLED OUT |
| | | · · · · · · · · · · · · · · · · · · · | <u> </u> | 8-5/8" | 238 | |
| | | | <u> </u> | ļ | <u> </u> | 1 |
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| | Plug @ 700' @ 45' with 1 | | 5767 | 2 1,0 | | , |
| · · · · · · · · · · · · · · · · · · · | | | | | <i>h</i> = | |
| | | | | STATE | RECEIV CORPORATION C | |
| ···· | | | | | PORPORATION | <u>ED</u> |
| • | | | | | 14 AI - | OMMISSION. |
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| <u> </u> | | | ··· | | | |
| | (II additional des | torintion is manne | www.vee.TiACTE | of this shows | | |
| Name of Plugging Contractor Rai | ns & William | son Oil | Co. I | nc. | | |
| Address 435 Page Court. | .220 W. Doug | las, Wi | chita. | Kansas (| 57202 | • |
| | M. Anglingham of Anglines of Anglines and Maries and Anglines of Maries and Anglines and Angline | | | | | |
| STATE OFKANSAS | | | | _ | | |
| Wilson Rains. Pres | | YOF EZWS | FDGWICK TTTamsc | n Oil Co | inc. | of the above-described |
| WITSON RAINS. FIES | Ident of Kar | 118 00/ (| inployee of c | owner) or (own | er or operator) | of the above-described |
| well, being first duly sworn on oath, sa | y: That I have know! | ledge of the f | acts, sinterne | mis, and matter | herein contain | led and the log of the |
| above-described well as filed and that t | no samo ste true and o | sorrect. So be | eip me Ced | | 2 | |
| TAM | (\$! | gueture) | _/// | Maci | auc | 1 |
| A Pally | | | 5 Page | Court 2 | SU M DO | glas, Wichit |
| STAP TO | | - | | () | (ddress) | 77- (170.00 |
| SUBSCHIED AND SWORN TO before | me this 21st | day of: | Januar | <u>'y</u> | | 74 10 0/202 |
| | | | ()/ | 1 / | 4. | |
| or October | 4. 1975 | · | - Yu | <i>unca://</i> Juanita M | Green | Notary Public. |

WELL LOG

COMPANY Rains & Williamson Oil Co., Inc.

NO. 1

SEC. 26 T. 255 R-22VI

LOG C SE SW

Giessel

RIG. NO. TOTAL DEPTH 4950" 1-3-74

COMP. 1-14-74

CONTRACTOR Rains & Williamson Oil Co., Inc.

Ford COUNTY

CASINO

13

s 5/8" @ 238' w/165 sx., 60/40 pos, 15 3% cc. 12

ELEVATION 2432 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

| Shale Anhydrite | 1000 1013 |
|--------------------|--------------|
| Shale | 1020 |
| Sand and Shale | 1536 |
| Anhydrite | 1564 |
| Shale | 2250 |
| Shale and Lime | 3245 |
| Lime and Shale | 4075 |
| Lime | 4950 |
| Rotary Total Depth | 4950 |

STATE CORPORATION COMMISSION JAN 23 1974 CONSERVATION DIVISION Wichita, Kansas

| State of KANSAS | |
|--|---|
| County of SEDGWICK ss: | |
| I, Wilson Rains, President of the | Rains & Williamson Oil Co., Inc. Campan |
| upon oath state that the above and foregoing is a true and correct | copy of the log of the Giessel #1 well. |
| and the same of th | |
| Carlot Control of the | WILSON RAINS |
| Subscribed and sworn to before me this 21st day of | January 1974 |
| My Gpmmission Expires: October 4, 1975 | Cumita M. Lyen |
| Open and the state of the state | Juanita M. Green |