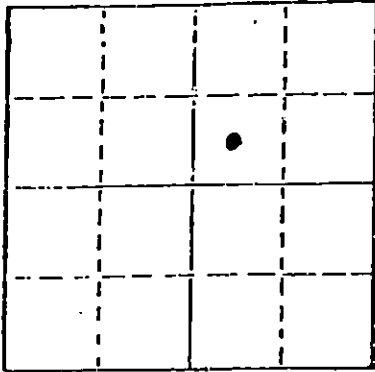


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

HAMILTON County. Sec. 27 Twp. 22 Rge. 42 N/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
1980' FNL 1980 FEL  
Lease Owner Dome Petroleum Corp.  
Lease Name HATCHER Well No. 4  
Office Address \_\_\_\_\_  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
GAS  
Date Well completed 12-17 1975  
Application for plugging filed 7-1 1981  
Application for plugging approved 7-14 1981  
Plugging commenced 9-29 1981  
Plugging completed 9-29 1981  
Reason for abandonment of well or producing formation \_\_\_\_\_  
NON-COMMERCIAL VALUE  
If a producing well is abandoned, date of last production \_\_\_\_\_  
19 \_\_\_\_\_



Locate well correctly on above  
Section Plot

Name of Conservation Agent who supervised plugging of this well CLARENCE THOMAS  
Producing formation Winfield Depth to top 2570 Bottom 2580 Total Depth of Well 2650  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Winfield Sand</u>	<u>gas</u>	<u>2570</u>	<u>2580</u>	<u>4 1/2"</u>	<u>2638'</u>	<u>none</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

9-29-81 Pumped 15x hulls AND 255x cement. Displaced to bottom with 9# per gallon gelled WATER followed by 505x cement for top plug. Pressured to 200#.

Cut off 8 5/8" AND 4.5" CASINGS 48" below GROUND LEVEL WELDED CAP ON 8 5/8" CASING. LOCATION RESTORED ACCORDING TO LANDOWNER'S SPECIFICATIONS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor HALLIBURTON (Note: casing not removed from well)

STATE OF Colorado COUNTY OF Denver, ss.  
J. A. Anderson (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. A. Anderson  
1625 Broadway Ste 2900 Denver, Co. 80202  
(Address)

SUBSCRIBED AND SWORN TO before me this 6 day of October, 1981

Cheryl K. Nielson  
Notary Public.

My commission expires 4-23-85

RECEIVED  
STATE CORPORATION COMMISSION

OCT 8 1981

CONSERVATION DIVISION  
Wichita, Kansas