

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

NORTH

Locate well correctly on above
Section Plat

Reno County. Sec. 20 Twp. 24S Rge. (E) 4 (W)
 Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines 1713'.5 S-996.8' E of NW Corner
 Lease Owner. Cities Service Oil Co.
 Lease Name. Scheuchzer Well No. 6
 Office Address. Bartlesville, Oklahoma
 Character of Well (completed as Oil, Gas or Dry Hole) Oil
 Date well completed 7-24 19 37
 Application for plugging filed 3-24 19 45
 Application for plugging approved 4-5 19 45
 Plugging commenced 4-19 19 45
 Plugging completed 5-1 19 45
 Reason for abandonment of well or producing formation Non Commercial
 If a producing well is abandoned, date of last production 4-9 19 45
 Was permission obtained from the Conservation Division or its agents before plugging was com-
 menced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
 Producing formation Miss. lime Depth to top 3328' Bottom 3389' Total Depth of Well 3389 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				12 1/2"	495'	None
				7"	3565'	2071'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3389' to 3364' Rock
 3364' to 3339' 6 sacks cement
 3339' to 300' Heavy Mud
 300' to 280' Fresh water bridge
 280' to 248' 25 sacks cement
 248' to 21' Heavy Mud
 21' to Base cellar 10 sacks cement
 Base cellar to Top Dirt

PLUGGING
 FILE 20 24 45
 BOOK 7 LINE 30

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to R. C. Hauber
 Address Cities Service Oil Co. Great Bend, Kansas

STATE OF Kansas COUNTY OF Barton ss.
 A. G. Gates (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *A. G. Gates*
 Charles Kansas (Address)

SUBSCRIBED AND SWORN to before me this 5th day of May, 1945

My Commission Expires Mar. 12, 1947

My commission expires _____ Notary Public.

5-7-45

Company Cities Service Oil Well No. 6 Farm Scheuchzer
 Location 1713.3'S - 996.8'E of NW Cor. Sec. 20 T. 24S R. 4W
 Elevation _____ County Reno State Kansas
 Initial Prod. 484 oil, 90 wtr., 24 hrs. (after acid) Contractor E. J. Shaffer Drlg. Co.
 Acid 2000 gals. Drlg. Comm. June 25, 1937
 T. D. 3389' Drlg. Camp. July 24, 1937

CASING RECORD:

13" OD 490' Cem. w/ 300 sxs.
 7" OD 3335' Cem. w/ 225 sxs.

FORMATION:

DEPTH:

sand	259
sand, shells, shale	506
sand, shale	550
shale and shells	660
sand shale and shells	720
sandy shale & lime shells	845
shale and lime	965
shale, lime & shells	1050
shale, lime, shells & sand	1123
shale and shells	1379
shale and lime shells	1452
shale and shells	1650
shale and lime shells	1785
shale and shells	1917
shale and lime shells	2070
shale and lime	2590
lime	2725
shale	2740
lime	2744
shale and lime	2774
lime	2990
hard gray lime	2998
shale	3023
lime	3150
lime and shale	3275
shale and shells	3310
variecolored shale	3330
chat (S.G. 3344')	3345
S.L.M.	3345=3345
shat	3389

Top Miss. (chat) 3328'
 Penetration 61'
 Total Depth 3389'

Acid Bottle Tests

500'	0	degrees
1000'	$\frac{1}{2}$	"
1500'	1	"
2000'	$\frac{1}{2}$	"

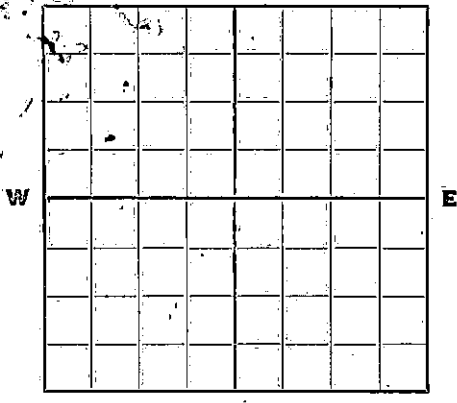
FILE 20 24 4W
 BOOK PAGE 7-1-1937 30

Acidized with 2000 gals. Dowell xx 7-28-37

**MATERIAL REPORT
AND
PLUGGING RECORD**

Mail To: STATE CORPORATION COMMISSION
Conservation Division
800 Bitting Building
Wichita, Kansas

NOTICE: All questions on this form must be answered.



Locate well correctly.

Company Operating Cities Service Oil Co.
Office Address Bartlesville, Okla.

County Reno Sec. 20 Twp. 24S Rge. 4W
Farm Name Scheuchzer Well No. 6 Field Burton Chat.
Well Location 1713.5' S - 996.8' E of NW Corner.
Name of Producing Sand Mississippi Lime Total Depth 3389'
Commenced Plugging 4/19-45 Finished 5/1-45
DAILY AVERAGE PRODUCTION:
Initial Production: Oil 484 Gas _____ Water 90
Production when Plugged: Oil 18 Gas _____ Water 45
Estimated Total Remaining Reserves Attributable to Well at Time Abandoned None

INFORMATION ON MATERIALS RECLAIMED FROM WELL

CASING, TUBING AND ROD DATA

Description	Size	Recovered		Junk		Reusable		Disposition Made Or To Be Made Of Usable Material
		Ft.	Tons	Ft.	Tons	Ft.	Tons	
<u>2 7/8" Smk. Casing</u>	<u>7"</u>	<u>2071'</u>	<u>24.8</u>			<u>2071'</u>	<u>24.8</u>	<u>Further Development</u>
<u>E 7/8" Smk. Tubing</u>	<u>2 1/2"</u>	<u>3378'</u>	<u>10.9</u>			<u>3378'</u>	<u>10.9</u>	<u>-</u>
<u>Sucker Rods</u>	<u>7/8"</u>	<u>2000'</u>	<u>1.5</u>			<u>2000'</u>	<u>1.5</u>	<u>-</u>
<u>-</u>	<u>3/4"</u>	<u>1300'</u>	<u>1</u>			<u>1300'</u>	<u>1</u>	<u>-</u>

SURFACE EQUIPMENT

Quantity	Description	*Condition	Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material
<u>1</u>	<u>94' Ideco St. Derrick</u>	<u>B</u>	<u>3</u>	<u>Further Development.</u>
<u>1</u>	<u>7' x 9" Gas Engine</u>	<u>B</u>	<u>✓</u>	<u>✓</u>
<u>1</u>	<u>30HP OCS Unit</u>	<u>B</u>	<u>11</u>	<u>✓</u>
<u>2</u>	<u>22x10 Woodstr. Tr's</u>	<u>C</u>	<u>3</u>	<u>✓</u>
<u>1</u>	<u>14x14x8 Butler Bldg.</u>	<u>B</u>	<u>1</u>	<u>✓</u>

* Usable, Usable with minor repairs, or junk.

Date: 5/4-1945 Signed: [Signature] (For Operating Co. Title)

(See note on reverse side)

PLUGGING
FILE 20 24846
BOOK 7 REC-32



It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.