

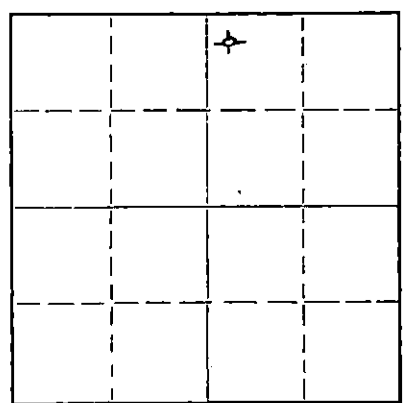
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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

### WELL PLUGGING RECORD

Russell County. Sec. 26 Twp. 15S Rge. 12 (E) W (W)  
Location as "NE/CNW%SW%" or footage from lines. NW/4 NW/4 NE/4  
Lease Owner Birmingham-Bartlett Drilling Co.  
Lease Name STAUDINGER "A" Well No. 1  
Office Address 300 Kaufman Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed March 11, 19 61  
Application for plugging filed (verbal) March 11, 19 61  
Application for plugging approved (verbal) March 11, 19 61  
Plugging commenced March 11, 19 61  
Plugging completed March 11, 19 61  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3332 Feet  
Show depth and thickness of all water, oil and gas formations.

#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	272'	8-5/8"	272'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug set at 260' with 1/4 sack hulls and 25 sacks cement. Filled hole with heavy mud. Top plug set at 35' with 1/2 sacks hulls and 10 sacks cement. Filled with mud to surface.

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STATE CORPORATION COMMISSION

MAR 16 1961

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Birmingham-Bartlett Drilling Co.  
Address 300 Kaufman Bldg., Wichita 2, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK  
Richard Hindery, Partner of Birmingham-Bartlett Drilling Co., ss. owner, operator & Contractor of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. BIRMINGHAM-BARTLETT DRILLING CO.  
(Signature) By Richard Hindery Partner  
300 Kaufman Bldg., Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 15th day of March, 19 61.

My commission expires October 2, 1962. Beverly Larson Notary Public.

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STAUDINGER "A" NO. 1 WELL

LOCATION: NW/4 NW/4 NE/4  
 Section 26-15S-12W  
 Russell County, Kansas

SPUDED: 3-3-61  
 DRILLING  
 COMPLETED: 3-11-61

OWNER, OPERATOR  
 and CONTRACTOR: Birmingham-Bartlett Drilling Co.  
 300 Kaufman Building  
 Wichita 2, Kansas

SURFACE CASING: 8-5/8" casing cemented at 272'  
 with 175 sacks cement

OIL STRING: None set. D & A. Plugged 3-11-61.

LOG

(Figures indicate bottom of formation)

0	35	Post rock and clay
	620	Shale and shells
	731	Shale and red bed
	762	Anhydrite
	1440	Shale and shells
	1655	Shale and lime streaks
	2755	Shale and lime
	2865	Lime
	2965	Shale and lime
	3185	Lime
	3300	Lime and shale
	3332	Lime
	3332	Rotary total depth

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 STATE CORPORATION COMMISSION  
 MARCH 15 1961  
 CONSERVATION DIVISION  
 Wichita, Kansas

The undersigned, Richard Hindery, one of the partners of Birmingham-Bartlett Drilling Co., hereby certifies that the above is a true and correct log of the Staudinger "A" No. 1 Well as shown in the daily drilling reports.

BIRMINGHAM-BARTLETT DRILLING CO.

By Richard Hindery  
 Richard Hindery, Partner

Subscribed and sworn to before me  
 this 15th day of March, 1961.

Beverly Larson  
 Beverly Larson, Notary Public  
 My commission expires October 2, 1962.