STATE OF KANSAS STATE CORPOR FION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mall or Deliver Report to:
Conservation Division

OR

FORMATION DIFFCUNC DE

Strike out upper line when reporting plug-

Conservation Division		r Olumb			G RECORD	ging off formations
State Corporation Commission 800 Bitting Building Wichita, Kansas	Russ	ell	County	y. Sec21	. Twp. 15 Rge.	(E) 13 (W
NORTH	Location as "NE	EHNWHSWH"	or footage from	n lines	Wc SE NW	*******************************
	Lease Owner	D.K. Lau	ck Oil (Co.Inc.	***************************************	
1 1 1	Lease Name	<u>г., IV</u> W∢	enarg	Kanasa	W	Vell No1
	Office Address	11 / 1 . 1	CIII ba -	ansas	Arr hole	
	Character of We	ell (completed as	Oil, Gas or D	ry Hole) ' "I	ary nore	
1 i l i						19 <u>4'</u> 19 4'
						19. 4 ¹
	Application for	plugging approve	. Tar	ЬУЬ 1 रुट ी		
	Planning comme	nced	J117	÷.y†	•••••••••••••••••••••••••••••••••••••••	19. 4'
<u> </u>	Pagen for shen	donmont of wall	on producing	farmation	no oil	19
	Reason for aban					
	If a producing w					19
						plugging was com-
Locate well correctly on above Section Plat						prugging was com-
Name of Conservation Agent who sup	nervised plugging of this	s well K	err			*****
Producing formation						
Show depth and thickness of all water	_				Louis Dopus Of II	······································
OIL, GAS OR WATER RECORD	-				C	ASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
Arbuckle	water	3349	3354	LO"	512	none
*	1		1		1	· ·
	· '				1	
					l I	
			ľ		L	
Describe in detail the manner in						
introducing it into the hold. If cemer		ised, state the cl	aracter of sam	ie and depth r	placed, from	feet to
feet for each plug						
Heavy mud	3354	to 51	2	-4	***************************************	-
Bridge	512	50	<u>~</u>			
Cement	508		,,,,,,, ,,,,,,,,,,,,, ,,,,,,,,,,,,,,,,	***************************************		
Heavy mud	468	40	8			·
Bridge	24	2	<u> </u>			
cement	20	to b	ottom of	CALLON		
			0000111.01		***************************************	***************************************
	***************************************		***************************************	*	***************************************	
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					10 15	
				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		<i>j</i>

***************************************	(If additional des	cription is necessary,	use BACK of th	is sheet)		
Correspondence regarding this we	ll should be addressed	to	$^{ m D_{ullet}R_{ullet}Lauc}$	k Oil	ompany Inc	a
Address Wichita, Ka	ns					***************************************
			********************	************************		***************************************
TATE OF Kansas	, COUNT		Bedowick			
/ 1 1 1 1 1						
						bove-described well,
being first duly sworn on oath, says:				matters herein	n contained and th	e log of the above-
lescribed well as filed and that the sai	ne are true and correct	i. So help me G	od.		<i>A</i> .	
	ı	(Signature)	لجح	F.E S	nomen	
		(ывпание)				***************************************
		*********			ita, Kans.	******************************
\	= <u>-</u>			•	ddress)	
Subscribed and Sworn to before	me this 23	day of	July	r g	, 19. 47	03
2 1 1 1 2 m				171	: hill:	Vall
Ay commaission expires Sept.14,	יועס ד	2 **** (.,,		garun	- Notary Public.
Iy comusission expires Sept. 149				/	/-	
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<i>()</i>				gging	124/	
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	, 1	(3	ACK NAME			



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS July 7, 1947

IN REPLY PLEASE REFER TO THIS SUBJECT

D.R. Lauck Oil Go. 4th Nat'l Bank Bldg. Wichita, Kansas

Gentlemen:

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge 100				
Plugging Assessment\$ 25.00				
Well No. 1 Farm Meharg Description NW SE NW 21-15-13W County Russell File: 118-32				
The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.				
This assessment will be past due August 2 ,194 7				
PLEASE RETURN ONE COPY WITH REMITTANCE				
NOTE: We also need a written Application, Well Log and Well				

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION

D. R. LAUCK OIL COMPANY INC.

No.1 E.Meharg

Sec. 21 T15S. R13W NWc SE NW

Commenced June 19, 1947

Completed July 1, 1947

Casing:

10" 512' cemented	275 sacks
Shale & rock	95
shale & shells	275
sand	340
shale & sand	37 0
shale & red sand	440
sand	465
sand & shells	500
red rock	518
shale & shells	830
sand	865
Anhydri te	890
shale & shells	1180
salt	1320
shale & shells	1600
shale & lime	2035
shale & shells	2765
shale & lime	2850
lime	3355 _.

Drill stem test 3110-36 60' mud 30 minutes

Tops Derrick floor

Heebner	3009
Lansing	3081
Arbuckle	3349
T_{\bullet} D_{\bullet}	3354

D & A



