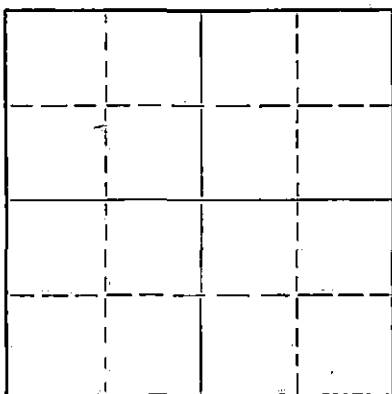


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

15.167.00065.00.00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

RUSSELL County, Sec. 3 Twp. 15 Rge. (E) 13 (W)

Location as "NE/CNW/SW" or footage from lines

Lease Owner GABBERT-JONES DRILLING COMPANY

Lease Name WEIMASTER Well No. 2

Office Address 507 ORPHEUM BUILDING, WICHITA, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed 7-27 19 53

Application for plugging filed 7-27 19 53

Application for plugging approved 7-27 19 53

Plugging commenced 7-27 19 53

Plugging completed 7-27 19 53

Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well C. D. STOUGH

Producing formation Depth to top Bottom Total Depth of Well 3310 Feet

Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10 3/4"	150	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

SET PLUG AT 300 FEET WITH 65 SACKS CEMENT THROUGH DRILL PIPE. FILLED HOLE

TO 30 FEET, SET PLUG AND CEMENTED WITH 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES DRILLING COMPANY

Address 507 ORPHEUM BUILDING, WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

C. L. Gabbert (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

(Address)

SUBSCRIBED AND SWORN TO before me this 31 day of JULY 19 53

My commission expires 10-27-54

24-2675-S

2-52-20M

RECEIVED
STATE CORPORATION COMMISSION

AUG - 4 1953

8-4-53

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 3 T 15 R 13 E 20
BOOK PAGE 118 LINE 11

15.167.00065.00.00

GABBERT-JONES DRILLING COMPANY
WICHITA, KANSAS
DRILLER'S WELL LOG

WEIMASTER #2
RUSSELL COUNTY, KANSAS
NE SE NW, SECTION 3-15-13
COMMENCED 7-13-53
COMPLETED 7-27-53

DEPTH		FORMATION	REMARKS
FROM	TO		
0	10	LIME	
10	100	SHALE & SHELLS	
100	115	SAND	
115	150	LIME	RAN 150' OF 10 3/4" CASING CEMENTED W/100 SACKS CEMENT.
150	215	SHALE & SHELLS	
215	250	SAND ROCK	
250	310	SAND	
310	365	SAND & IRON	
365	485	BLUE SHALE, SAND & IRON	
485	700	RED BED & IRON	
700	785	RED BED.	
785	828	ANHYDRITE	
828	1100	SHALE & SHELLS	
1100	1220	SHALE & SALT	
1220	1490	SHALE & SHELLS	
1490	1540	LIME & SHALE	
1540	1605	SHALE & SHELLS	
1605	1875	LIME	
1875	1975	SHALE & SHELLS	
1975	2135	SHALE & LIME	
2135	2270	SHALE & SHELLS	
2270	2350	SHALE & LIME	
2350	2460	SAND & SHALE	
2460	2670	SHALE & LIME	
2670	2680	SHALE	
2680	2743	LIME	
2743	2850	LIME & SHALE	
2850	2995	LIME	
2995	3005	SANDY SHALE	
3005	3081	LIME	
3081	3109	LIME & CHERT	
3109	3298	LIME	
3298	3310	CONGLOMERATE	
3310	TD		DRY & ABANDONED

EXECUTED THIS 29TH DAY OF JULY 1953

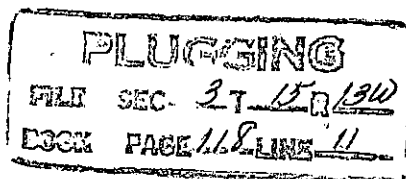
C. L. Gabbert

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 29 DAY OF July, 1953 PERSONALLY APPEARED C. L. Gabbert TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES 10-27-54



Sumner E. Hall
NOTARY PUBLIC
STATE CORPORATION COMMISSION
AUG - 4 1953
CONSERVATION DIVISION
Wichita, Kansas