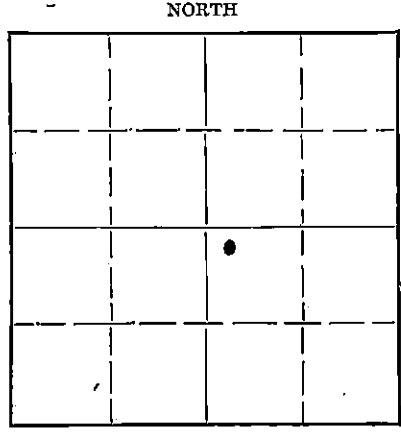


WELL PLUGGING RECORD

STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bittling Building Wichita, Kansas

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging of formations.



Reno County. Sec. 19 Twp. 24 Rge. 7 (W) Location as 'NE 1/4 NW 1/4 SW 1/4' or footage from lines SE 1/4 Lease Owner: D. B. Oil & Gas Co. Lease Name: Wesley # 1 Well No. 1 Office Address: Hutchinson, Kansas Character of Well (completed as Oil, Gas or Dry Hole): Dry Hole Date well completed: 19 Application for plugging filed: 19 Application for plugging approved: 19 Plugging commenced: 11/1 19.49 Plugging completed: 11/7 19.49 Reason for abandonment of well or producing formation: Dry Hole If a producing well is abandoned, date of last production: 19 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Producing formation: Kansas City Line Depth to top: Bottom: Total Depth of Well: 3552 Feet Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Row 1: From 0 To 200 Size 8 1/2" Put In 200 Pulled Out None. Row 2: From 0 To 3310 Size 4 1/2" Put In 3310 Pulled Out 2,789.14'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pipe set at 3310'. 4 sacks of cement. Mud & sand up to 200'. 20 sacks of cement. Filled with mud 5 sacks of cement in bottom of cellar.

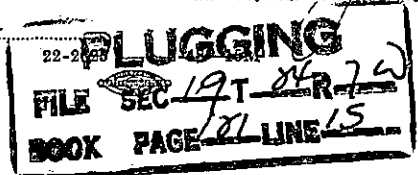
RECEIVED Conservation Div NOV 15 1949 11-15-49

Correspondence regarding this well should be addressed to: Address:

STATE OF Kansas, COUNTY OF Reno, ss.

Walker Drilling Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. (Signature) H. M. Walker Hutchinson, Kansas (Address)

SUBSCRIBED AND SWORN to before me this NOV 14 1949 of [Signature] 19. My commission expires June 23, 1951 Notary Public.



CONTRACTOR'S WELL LOG

Operator George B. Siegrist Farm Name V.R. Wesley #1 No. #1  
 Location West One-half(W $\frac{1}{2}$ ) of South East Quarter(SE $\frac{1}{4}$ ) of Sec. 19, TWP 24,  
Rge. 7-W Reno County

Pool Name \_\_\_\_\_ County Reno State Kansas

Commencement Date 3/28/49 Completion Date April 14, 1949

Log of Well

\*All measurements from top of rotary bushing

DEPTH FROM	TO	FORMATION	DEVIATION from VERTICAL	REMARKS
0	43	Surface soil		
43	68	Sand-gravel		
68	149	Red bed		
149	157	Sand		
157	162	Red Bed		
162	435	Red Bed-shells		
435	750	Shale-shells	$\frac{1}{2}^{\circ}$ - 500'	
750	870	Salt		
870	1125	Shale-shells	$\frac{1}{2}^{\circ}$ - 1000'	
1125	1325	Lime		
1325	1355	Lime-shale		
1355	1435	Lime		
1435	1535	Lime-shale		
1535	1565	Lime	$\frac{1}{2}^{\circ}$ - 1550'	
1565	1620	Lime-shale		
1620	1755	Lime		
1755	1875	Lime-shale		
1875	1960	Shale		
1960	2031	Lime	0 $^{\circ}$ - 2000'	
2031	2130	Shale-shells		
2130	2190	Lime-shale		
2190	2220	Shale Shells		
2220	2430	Lime-shale		
2430	2475	Shale-shells		
2475	2570	Lime-broken	0 $^{\circ}$ - 2500'	
2570	2620	Shale		
2620	2941	Lime		
2941	2945	Shale-Heebner		
2945	2960	Lime-Shale		
2960	2990	Lime		
2990	3035	Lime-broken	3/4 $^{\circ}$ - 3000'	
3035	3150	sandy-shale		
3150	3553	Lime, total dept.		

11-8-49

RECEIVED

Corporation Div.

NOV 8 1949

0 $^{\circ}$  - 2500' STATE CORPORATION

COMMISSION

RECEIVED

Corporation Div.

OCT 6 1949

3/4 $^{\circ}$  - 3000' STATE CORPORATION

COMMISSION

KANSAS

Set 162' (8 jts.) 8 5/8" Casing  
 Set 3553' (108 jts) 4 1/2" Casing

State of Kansas) SS  
 County of Rice )

The Undersigned certifies that to the best of his knowledge and belief the above facts are true and correct.

STAG DRILLING INC.,

BY L. R. O'Connell PRES.

Subscribed and sworn to before me this 14th day of September, 1949.

My Commission expires 3/15/50

PLUGGING  
 SEC. 19, T. 24, R. 7W  
 BOOK PAGE 12 LINE 15

Orlando Miller  
 Notary Public