

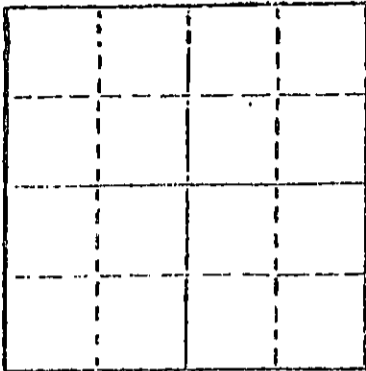
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Barton County. Sec. 22 Twp. 16 Rge. 11 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____

SE NW SE
Lease Owner Alpine Drilling Co., Inc.
Lease Name Sulc Well No. 1
Office Address 200 E. First Suite 500, Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plot

dry hole
Date Well completed March 28 1981
Application for plugging filed March 28 1981
Application for plugging approved March 28 1981
Plugging commenced March 28 1981
Plugging completed March 28 1981
Reason for abandonment of well or producing formation _____

dry
If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Duane L. Rankin
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3410
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	239.70	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug 500 w/50 sx.

2nd plug 240 w/30 sx.

3rd plug 40 w/10 sx.

5 sx in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

K. T. Woodman

1008 Douglas Bldg., Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of April, 19 81

Justina Chamberlain
Justina Chamberlain Notary Public.

My commission expires Feb. 11, 1984

RECEIVED 4-8-81
STATE CORPORATION COMMISSION
APR 8 1981
CONSERVATION DIVISION
Wichita, Kansas

K. T. WOODMAN
REG. PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

15-009-22275-0000

D. J. IANNITTI
PHONE 792-2921
GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

1008 DOUGLAS BUILDING
104 S. BROADWAY
WICHITA, KANSAS 67202

April 2, 1981

Company;	Alpine Drilling Co., Inc.
Farm;	#1 Sulc
Location;	SE NW SE
Section;	22-16-11W
County;	Barton
Contractor;	Woodman & Iannitti Drilling Co.
Total Depth;	3410
Comm;	March 23, 1981
Compl;	March 28, 1981
Casing;	8 5/8 @ 239.70 w/165 sx.
Production;	D & A

Figures Indicate Bottom Of Formations

100	Post rock
160	Shale
200	Sand
239	Shale
747	Redbed
774	Anht
1200	Shale
2495	Shale & lime
2955	Lime & shale
3363	Lime
3410	Total Depth

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman

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STATE CORPORATION COMMISSION

APR 8 1981

CONSERVATION DIVISION
Wichita, Kansas