-3

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas Barton County. Sec. 22 Twp, 16

800 Bitting Building Wichita, Kansas					Twp. 16_ Rge		
NORTH	Location as "NE,						
	Lease Owner T						
	Lease NameL Office Address_R						No
	h	•					
iii	Date well compl	well completed as Oil, Gas or Dry Hole)					19
	Application for plugging filed 12/11/53						19
Application for plugging approved			ved 12/	11/53			19
	Plugging commenced 12/12/53 19 Plugging completed 12/12/53 19						
	Plugging complet Reason for aband						
	Reason for aband	connent or we	n or producin	g formation	Dry		
	If a producing w	ell is abandon	ed, date of la	ast production.			19
	Was permission			_			
Locate well correctly on above Section Plat	menced?						
	ion Agent who supervised plugging of this wellC. D. Stor						
Producing formation Show depth and thickness of all water,			Bottom		. Total Depth of Well3433		3433Feet
•	_	•					
OIL, GAS OR WATER RECORDS	3			<u> </u>		CASING	G RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	th.	ULLED OUT
				8 5/8"	310		None
				,			
		·					
			+	 	+	-	
		_] · · ·			 -	
		_					
Lay down drill pipe. For hulls and 20 sacks of to 40', set wooden plug to surface pipe.	of cement pour	ed throug	h 4층" dr	ill_pipe.	Filled ho	le wi	th mud
							
	<u></u>						
					-		
	(If additional d	escription is nece	ssary, use BACI	(of this sheet)			
Name of Plugging Contractor							
Address						=	
STATE OF KANSAS	, COUN	TY OF	RUSSELL		, ss.		
H. R. Mich		(employee of	owner) or (ov	ner or operator)	of the a	above-described
well, being first duly sworn on oath, sa					ers herein contai	ned and	the log of the
bove-described well as filed and that	the same are true and	correct. So	help me God	M			
-	. (1	Signature)	A.K.	Me	aselis		
			<u> </u>	Russe	ll. Kansas		
	161		_		(Address)		
SUBSCRIBED AND SWORN TO before	me this 16T	hday of_	De c e	ember	, 19_	53	
		·	71/arg	ie las	per		
commission expires 1-30-57.	<u> </u>			KEC!		ŋ Ñ	otary Public.
		24-7358-5 3	.53-20М	TATE CORTER	10 1000 10 10 100) 1011	
miles and the second	EDE I ICACIP	VG T	•	L. 4.1.	10000		10 63
173	PLUGGIN A SEC 22T // OX PAGE /49 LI	NE 22	C		tiviti 3 Tulo	_	-19-53
1 50	OX PAGE	1000			^		

Trans Era Petroleum, Inc. Laudick #1

SE SW NE 22-16-11 Barton County, Ks.

Total Depth: 3433* Comm. 11/30/53 Comp. 12/13/53

Casing

Cement

8 5/8" Set @ 310"

165 sacks Portland

Formation	Depth
Shale-shells	200
Red bed-shale	310
Shale	341
Shale-shells-red bed	77 0
Lime	7 90
Red bed-Shale	1010
Shale	1250
Salt-shale	1470
Lime-shale	1815
Lîme .	1905
Shale-lime	2584
Shale	2633
Shale-lime	3126
Lime	3 358
Conglomerate	3380
Lime	3396
Conglomerate	340 7
Lime Arbuckle	3433*

STATE OF KANSAS)

41 3 7 10

*file 16 3 - 45

RUSSELL COUNTY

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 16th day of December, 1953.

My commission expires: 1-30-57.