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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Keystone Petro. Co., et al Address 814 Maple St., Russell, Kansas  
(Applicant)

Lease (Farm Name) M. E. Steinert Well No. 1

Well Location NEc SE Sec. 14 Twp. 15 Rge. (E)-(W) 15

County Russell Field Name (if any) \_\_\_\_\_

Total Depth 3381' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 4:00 pm 4-14-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

E. B. Young Address 333 1st Nat'l. Bank Bldg., Wichita, Kan

Name of Plugging Contractor Brunson Drilling Co., Inc.

Address 333 1st National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Brunson Drilling Co., Inc. Address above

and payment will be guaranteed by applicant.

4-2-48

**PLUGGING**  
FILE 523-14-T-15-R-150 2 1948  
BOOK PAGE 2 LINE 2

Ralph B. McLaughlin  
Applicant or Acting Agent

Date April 21, 1952



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 16, 1952

Well No. 1  
Lease E. Steinert  
Description NE NE SE 14-15-15W  
County Russell  
File No. 9-2

Brunson Drilling Company, Inc.  
333 First Nat'l. Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR