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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location Center N<sup>1</sup>/<sub>2</sub>-SE of SW Sec. 10 Twp. 15 Rge. 15 (E) (W) W

Field Name (if any) Donovan County Russell

Lease (Farm Name) Donovan C Well No. 2

Was well log filed with application? No If not, explain circumstances and give available date (Use an additional sheet if necessary) \_\_\_\_\_

Total depth 3322 - basal sand topped @ 3319 - about 500 feet of stinky water  
@ 3322 - will file log with plugging report

Date and hour plugging is desired to begin 8:00 A.M. - April 13, 1942

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of \_\_\_\_\_ the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

L. T. Sutter Address Monte Carlo Cabins, Russell, Kansas

Name of well owner or Acting Agent The Wolf Creek Oil Company

Address 306 Fourth National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Wolf Creek Oil Company Address 306 Fourth National Bank Bldg., Wichita, Kansas.

and payment will be guaranteed by applicant.

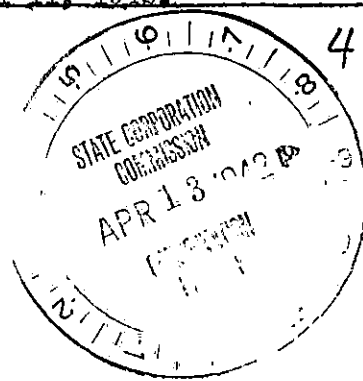
THE WOLF CREEK OIL COMPANY,

By Alven H. Deeg Treasurer.

~~Operator or Acting Agent~~

Date April 11, 1942.

10 15 15W  
30 30.



4-13-42



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 11, 1948

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 2  
Farm Donovan  
Description C N $\frac{1}{2}$  SE SW 10-  
County Russell 15-15W  
File 30-30

Wolf Creek Oil Co.  
Fourth National Bank Bldg.  
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T.A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY

  
J. P. ROBERTS

NOTICE: Ruel Durkee  
McPherson, Kansas