

P.B.

15-155-03074-00-08

4-24-36

KANSAS STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

RECEIVED  
APR 24 1936  
BY *HA*

WELL PLUGGING APPLICATION

Well Location NE 1/4 NE 1/4 Sec. 35 Twp. 24 Rge. 5 (E) (W)

Field Name (if any) \_\_\_\_\_ County Reno

Lease (Farm Name) Bontragar Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary) \_\_\_\_\_

PLUGGING  
FILE SEC 30 TWP. 24 RGE. 5 W. 12  
BOOK PAGE 38 12

Date plugging is desired to begin \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Address \_\_\_\_\_

Name of well owner or acting agent Marathon Oil Company

Address P. O. Box 915, McPherson, Kansas

~~To whom should invoice covering assessment for plugging well be sent?~~

Marathon Oil Company Address Brown Building, Wichita, Kansas.

*Marathon Oil Company*  
Operator or Acting Agent  
Date April 23<sup>rd</sup> 1936

15-155-03074-0000

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78

STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS  
March 16, 1936.

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Bontragar  
Description NE NE 38-24-5W  
County Reno  
File 38-12

Marathon Oil Co.,  
P. O. Box 915,  
McPherson, Kansas.

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By  
Notice: C. T. Alexander