

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner BRUNSON-SPINES Address 333 First Nat'l. Bank Bldg., Wichita, Ks.
(Applicant)

Lease (Farm Name) _____ Haines _____ Well No. 1

Well Location SE NW SW Sec. 34 Twp 24S Rge. 5 (E) - (W) _____

County Reno Field Name (if any) _____

Total Depth 1610' Oil Gas Dry Hole Dry Hole

Was well log filed with application? No. If not, explain: _____

Well Log filed previously on 8-26-58.

Date and hour plugging is desired to begin 7-29-58 4"30 p.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Mr. E. B. Young Address Route #3, Hutchinson, Kansas

Plugging Contractor Brunson Production & Exploration, Inc.,

Plugging Contractor's License No. _____

Address 333 First National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Brunson-Spines Address 333 First Nat'l. Bank Bldg.,
Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

AUG 28 1958

CONSERVATION DIVISION
WICHITA, KANSAS

8-28-58

Ralph B. McLaughlin
Applicant or Acting Agent

Date August 27, 1958

PLUGGING	
FILE	SEC <u>34</u> T <u>24</u> P <u>SW</u>
BOOK	PAGE <u>126</u> LINE <u>11</u>



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

August 28, 1958

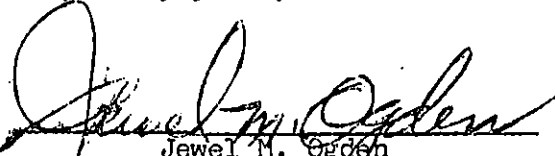
Well No. 1
Lease Haines
Description SE NW SW 34-24-5W
County Reno
File No. 126-11

Brunson-Spines
333 First National Bank Bldg.
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. Gilbert Toman
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022