

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 009 - 22275 - 0000 (of this well)
Lease Owner Alpine Drilling Co., Inc.
Address 200 E. First Suite 500, Wichita, Kansas 67202
Lease (Farm Name) Sulc Well No. 1
Well Location SE NW SE Sec. 22 Twp. 16 Rge. (E) 11 (W)
County Barton Total Depth 3410 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin March 28, 1981 4:30 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Richard Wheeler Address Glaflin, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. _____

Address 1008 Douglas Bldg. 104 So. Broadway, Wichita, Kansas 67202 4-8-81

Invoice covering assessment for plugging this well should be sent to: **RECEIVED**
STATE CORPORATION COMMISSION

Name Alpine Drilling Co., Inc.

Address 200 E. First Suite 500, Wichita, Kansas 67202 **APR 8 1981**

and payment will be guaranteed by applicant or acting agent.

CONSERVATION DIVISION
Wichita, Kansas

Signed: K. P. Woodman
Applicant or Acting Agent

Date: April 2, 1981

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

April 24, 1981

INVOICE NUMBER: 5222-W

TO: Alpine Drlg., Co., Inc.
Ste. #500
200 E. 1st.
Wichita, Ks. 67202

15009-22275-0000

PLUGGING ASSESSMENT AS FOLLOWS:

~~XXXXXX~~

Sulc #1
SE NW SE, Sec.22-16S-11W
Barton
Woodman-Iannitti Drlg. Co. &
Sun Cementing Co.

\$110.83

NOTE: We also need the following before our file is completed:

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

PAYABLE UPON RECEIPT

For Administrator



Mr. Duane L. Rankin, P.O. Box 967, Great Bend, Ks. 67630

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE