

15-009-05596-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Hinkle Oil Company Address 914 Union Nat'l Bank Bldg.
(Applicant)

Lease (Farm Name) Besthorn Well No. 1

Well Location C SE NW SW Sec. 22 Twp. 16 Rge. (E)/ (N) (W) 11W

County Barton Field Name (if any) _____

Was well log filed with application? _____ . If not, explain: _____

Log is filed.

Date and hour plugging is desired to begin 9-26-46

Plugging of the well will be ~~done~~ in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) NO EXCEPTIONS

Name of the person on the lease in charge of well for owner _____

Address _____

Name of Plugging Contractor _____

Address _____

Invoice covering assessment for plugging this well should be sent to:
Same as above. Address _____

and payment will be guaranteed by applicant.

STATE CORPORATION COMMISSION
FEB 5 1948
2-5-48
J. B. Hinkle
Applicant or Acting Agent

PLUGGING
FILE SEC 22 T 16 R 11W
BOOK PAGE 75 LINE 31

Date _____



15009-05596-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 13, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.	1
Lease	Besthorn
Description	C SE NW SW 22-16-11W
County	Barton
File:	75-56

Hinkle Oil Company
919 Union National Bank Bldg.
Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: H. W. Kerr
Great Bend, Kansas



15-009-05596-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 18, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Hinkle Oil Company
919 Union National Bank Bldg.
Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

pd. 11/21/46

Well No. 1
Farm **Besthorn**
Description **C SE NW SW 22-16-11W**
County **Barton**
File: **75-36**

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due November 1, 194 6

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug this well, and plugging record, to complete the file.